OFFICIAL COMPOSITION OF Page 1 of Document Prepared by: DOCX ASSIGNMENT SERVICES 2000-01-03 15:46:42 EC2: When Recorded Mail to: Cook County Recorder DOCX 23.50 Legal 20 S. LIMESTONE ST., STE 220 Film# SPRINGFIELD, OHIO 45502 ATTN: POST PRODUCTION Project No.: 1998-107 Assignor No.: 0000194957 Pool No .: 390344 Assignee No.: 0039100050 Property Address: 1386 SUPERIOR ST CALUMET CITY IL 60409 Investor No.: PIN/Tax ID # 30-19-225-0-0 This space for Recorder's Use Only ASSIGNMENT OF MORTGAGE For good and valuable consideration, the sufficiency of which is hereby acknowledged. Mellon Mortgage Company, a Colorado Corporacion whose address is: 3100 Travis, Houston, TX 77 106 by these presents does convey, grant, bargain, sell, assign, transfer and set over to MicFi st Bank, a Federally Chartered Savings Association whose address is: 3232 West Reno, Oklahoma City, OK 73107 the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the State of ILLINOIS COOK County, Official records on 03/31/95 as Document No. 95-218088 in Book: at Page: as Certificate #: Original Loan Amount is \$ Original Mortgagor: M 68900.00 Loan Date: 03/30/1995 MICHAEL E. HILL, II AND ANJA L. HILL, HUSBAND AND WIFE ICM MORTGAGE CORPORATION Original Mortgagee: See exhibit 'A' IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. [See Attachment for Signatory History] Mellon Mortgage Company, a Colorado Corporation DATE OF TRANSFER: 05/01/98 Attest ∶ Officer: The Manual Control Assistant Secretary **Beverly Bigelow** Ohio Vice President County of Clark

Jan Votaw State of

On 05/01/98 before me, Sheila A. Wilson , the undersigned, personally appeared , Vice President proved to me on the basis of satisfactory evidence **Beverly Bigelow** to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument, WITNESS my hand and seal.

Notary Public, State of Ohio

Sheila A. Wilson

My commission expires: 02/02/03





LEGAL DESCRIPTION:

LOT 277 IN GOLD COAST MANOR, UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLNOIS.

Property of Coot County Clert's Office

County name COOK

Sort #