

UNOFFICIAL COPY

00003394

9/82/0212 16 001 Page 1 of 7  
2000-01-03 15:02:35  
Cook County Recorder 57.50



00003394

Recording requested by / Return to:  
SMI  
Attn: Sherry Doza  
P.O. Box 540817, Houston, TX 77254-0817

Prepared by: E.N. Harrison  
P.O. Box 1710, Campbell, CA

### Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CAPSTEAD INC., a Delaware corporation  
whose address is 2711 N Haskell Avenue, Suite 1000, Dallas, TX 75204 (Assignor)  
by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

GMAC MORTGAGE CORPORATION, a Pennsylvania corporation  
3451 Hammond Avenue, Waterloo, PA 50702 (Assignee)

those mortgages which encumber the real property described therein, and are described in Schedule "A",  
attached hereto and made a part hereof, together with the certain note(s) described therein with all  
interest, all liens, and any rights due or to become due thereon.  
Said mortgages are recorded in the State of IL, County of Cook

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed  
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 16, 1999  
CAPSTEAD INC.

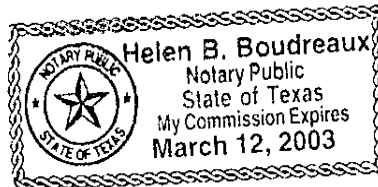
By: *Sherry Doza*  
Sherry Doza  
Vice President

*Linda Shannon*  
Attest: Linda Shannon  
Assistant Secretary

State of Texas  
County of Harris

On August 16, 1999, before me, the undersigned, a Notary Public for said County and State, personally appeared  
Sherry Doza, personally known to me to be the person that executed the foregoing instrument, and  
acknowledged that she is Vice President of  
CAPSTEAD INC.,  
and that she executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
CAPSTEAD INC..

*Helen B. Boudreaux*  
Notary:



STCO: 12-031 IL Cook  
FINAL SB.track11 caps682 90682 12 091399 CIN FHL 51 091351-0053

57:50  
my  
L-12

**Schedule "A" to Assignment**

---

Assignor: CAPSTEAD INC.  
Assignee: GMAC MORTGAGE CORPORATION

---

Original Mortgagors / Recording references:

---

1st Ln #: 0650727233    Inv.#: 637846591    SMI Track#: 02 - 10515    ( 1 )  
Mortgagor: JOSE D. MUTUC, ELIZABETH D. MUTUC  
Mortgage: GIVING YOU MORTGAGE  
Recorded on: 11/17/93 Instrument: 93939920  
Tax ID #: 13-03-312-021  
Date of mortgage: 10/27/93  
Property: 5896 N. Kilbourn, Chicago, Il 60646

LOT 202 IN KOESTER AND ZANDER'S SAUGANASH SUBDIVISION OF PARTS OF LOTS 1 TO 4 IN OGDEN AND JONE'S SUBDIVISION OF BRONSON TRACT IN CALDWELL'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Loan#: 306217385

---

1st Ln #: 0650727456    Inv.#: 637869656    SMI Track#: 02 - 10903    ( 2 )  
Mortgagor: SLAWOMIR PASIEWICZ, BOGUMILA PASIEWICZ  
Mortgage: HOME FINANCIAL BANCGROUP, INC.  
Instrument: 94397776  
Tax ID #: 13-29-105-014  
Date of mortgage: 12/27/93  
Property: 6217 W Fletcher, Chicago, Il 60634

LOT 8 (EXCEPT THE WEST 12 1/2 FEET THEREOF) AND THE WEST 18 1/2 FEET OF LOT 7 IN BLOCK 2 IN CHARLES N. LOYCK'S BELMONT AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Loan#: 306217401

---

00003394

**Schedule "A" to Assignment**

---

Assignor: CAPSTEAD INC.  
Assignee: GMAC MORTGAGE CORPORATION

---

Original Mortgages / Recording references:

---

1st Ln #: 0650727480    Inv.#: 639605737    SMI Track#: 02 - 14122    ( 3 )  
Mortgagor: WILLIE L. PEARCE, CHRISTINE PEARCE  
Mortgagee: THE MORTGAGE CENTER, INC.  
Recorded on: 11/18/93 Instrument: 93944861  
Tax ID #: 15-22-112-011  
Date of mortgage: 11/08/93  
Property: 2324 South 19th Street, Broadview, IL 60153

LOT 13 IN BROADVIEW GARDENS BEING A SUBDIVISION OF LOTS 28, 29, 68, 69, 76 AND 77 IN BROADVIEW, A SUBDIVISION IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 28, 1939 AS DOCUMENT NUMBER 12402826, IN COOK COUNTY, ILLINOIS.



Loan#: 306217404

---

1st Ln #: 0650727670    Inv.#: 692334866    SMI Track#: 02 - 29091    ( 4 )  
Mortgagor: DAVID R. BOGDAN, PATRICIA J. BOGDAN  
Mortgagee: ALLIED REALTY FINANCIAL CORP.  
Recorded on: 01/07/94 Instrument: 94020953  
Tax ID #: 28-17-106-027  
Date of mortgage: 11/10/93  
Property: 15447 S Alameda, Oak Forest, IL 60452

LOT 19 IN BLOCK 5 IN THE SECOND ADDITION TO MEDEM'S EL VISTA GARDENS, BEING A SUBDIVISION OF PART OF THE SOUT 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Loan#: 306217419

---

Schedule "A" to Assignment

---

Assignor: CAPSTEAD INC.  
Assignee: GMAC MORTGAGE CORPORATION

---

Original Mortgages / Recording references:

---

1st Ln #: 0650728090    Inv.#: 637860497    SMI Track#: 02 - 10808    ( 5 )  
Mortgagor: DAVID ANDERSON, KATRINA ANDERSON  
Mortgagee: FIRST NATIONAL MORTGAGE NETWORK  
Recorded on: 12/09/93 Instrument: 03007824  
Tax ID #: 20-34-107-004.\*  
Date of mortgage: 12/01/93  
Property: 8009 South Wabash Ave, Chicago, Il 60619  
\*20-34-107-005

LOT 28 AND LOT 29 IN COOPER'S SUBDIVISION OF THE NORTH 2/3 OF BLOCK 9 IN THE SUBDIVISION BY THE HEIR OF IRA WEBSTER OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Loan#: 306217450

---

1st Ln #: 0650728132    Inv.#: 637900324    SMI Track#: 02 - 11520    ( 6 )  
Mortgagor: KIRIT I. PATEL, CHANDRIKA K. PATEL  
Mortgagee: LIBERTY MORTGAGE CORPORATION NW  
Recorded on: 12/22/93 Instrument: 03055554  
Tax ID #: 07-36-409-005  
Date of mortgage: 11/03/93  
Property: 1671 Von Braun, Elk Grove Village, Il 60007

LOT 5414 IN ELK GROVE VILLAGE SECTION 18, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 SECTION 36, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Loan#: 306217453

---

**Schedule "A" to Assignment**

---

Assignor: CAPSTEAD INC.  
Assignee: GMAC MORTGAGE CORPORATION

---

Original Mortgagors / Recording references:

---

1st Ln #: 0650728199    Inv.#: 637856163    SMI Track#: 02 - 10769    ( 7 )  
Mortgagor: ALICIA SANCHEZ  
Mortgagee: CHASE MORTGAGE CORPORATION  
Recorded on: 12/28/93 Instrument: 03022200  
Tax ID #: 19-14-428-009  
Date of mortgage: 11/19/93  
Property: 3529 West 62nd Place, Chicago, Il 60629

LOT 11 IN LANE AND PHILLIP'S RE-SUBDIVISION OF LOTS 1 TO 19, BOTH INCLUSIVE IN BLOCK 4 IN EBERHART AND HAMMOND'S SUBDIVISION OF ALL OF THE LAND WEST OF EBERHART AVENUE, IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Loan#: 306217458

---

1st Ln #: 0650728314    Inv.#: 704538091    SMI Track#: 02 - 32461    ( 8 )  
Mortgagor: RONALD B. SALTER, ERNESTINE V. SALTER  
Mortgagee: ALLIANCE MORTGAGE CORP.  
Instrument: 94126542  
Tax ID #: 31-22-109-010  
Date of mortgage: 11/09/93  
Property: 804 Campus, Matteson, Il 60443

LOT 534 IN MATTESON HIGHLANDS UNIT NUMBER 3, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Loan#: 306217464

---

**Schedule "A" to Assignment**

---

Assignor: CAPSTEAD INC.  
Assignee: GMAC MORTGAGE CORPORATION

---

Original Mortgagors / Recording references:

---

1st Ln #: 0650728546    Inv. #: 704516810    SMI Track#: 02 - 32163    ( 9 )  
Mortgagor: RICHARD V. CUSHMAN  
Mortgagee: METRO-SUBURBAN MORTGAGE CO.  
Instrument: 93986099  
Tax ID #: 14-18-211-029-1004  
Date of mortgage: 11/02/93  
Property: 4637 N. Paulina, Chicago, IL 60640

LOT TWENTY (20) IN BLOCK NINE (9) IN RAVENSWOOD, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER AND THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 18 AND PART OF SECTION 17, ALL IN TOWNSHIP 40 NORTH, RANGE 14 EAST IN COOK COUNTY, ILLINOIS



Loan#: 306217482

---

1st Ln #: 0650728595    Inv. #: 684678217    SMI Track#: 02 - 24554    (10)  
Mortgagor: LOUIS M. NARDELLO, LINDA E. NARDELLO  
Mortgagee: UNITED CAPITAL CORP.  
Recorded on: 11/17/93 Instrument: 93936985  
Tax ID #: 13-31-125-042  
Date of mortgage: 11/05/93  
Property: 7140 W. Armitage, Chicago, IL 60635

LOT 28 (EXCEPT THE EAST 5.68 FEET THEREOF) IN BLOCK 4 IN CHARLES CHRISTMANN'S SECOND HILLSIDE ADDITION TO MONT CLARE, BEING A SUBDIVISION OF THE WEST 1/3 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Loan#: 306217485

---

**Schedule "A" to Assignment**

---

Assignor: CAPSTEAD INC.  
Assignee: GMAC MORTGAGE CORPORATION

---

Original Mortgagors / Recording references:

---

1st Ln #: 0650728686    Inv.#: 684677857    SMI Track#: 02 - 24537    (11 )  
Mortgagor: BERNARDITA N. LIBOT  
Mortgagee: DIAMOND MORTGAGE CORPORATION  
Recorded on: 11/18/93 Instrument: 93944294  
Tax ID #: 09 24 428 037  
Date of mortgage: 11/11/93  
Property: 8311 N Odell St, Niles, IL 60714

LOT SIXTEEN (16) IN BLOCK TWO (2) IN PARK VIEW FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE NORTH HALF (1/2) OF THE NORTH EAST QUARTER (1/4) OF THE SOUTH EAST QUARTER (1/4) OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 20, 1954 AS DOCUMENT NUMBER 15 54 111, IN COOK COUNTY, ILLINOIS.



Loan#: 306217491

---

1st Ln #: 0650729080    Inv.#: 692339469    SMI Track#: 02 - 29196    (12 )  
Mortgagor: REBECCA S. KRUSE  
Mortgagee: RAVENSWOOD MORTGAGE CORP.  
Recorded on: 01/12/94 Instrument: 94035044  
Tax ID #: 11-19-111-017  
Date of mortgage: 12/23/93  
Property: 1103 Sherman Avenue, Evanston, IL 60202

THE WEST 90 FEET OF LOT 21 IN A. FOSTER'S SUBDIVISION OF LOTS 1 TO 5 AND 18 TO 28 INCLUSIVE IN BLOCK 1 OF HARDIN'S ADDITION TO EVANSTON, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 WEST OF RAILROAD IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Loan#: 306217520

---