

UNOFFICIAL COPY

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99/4/0100 03 001 Page 1 of 2
2000-01-04 11:15:12
Cook County Recorder 23.50

ORDER NO.
ESCROW NO.
LOAN NO.

Prepared By:

WHEN RECORDED MAIL TO

RAY LOPEZ
THE MONEY STORE
(800) 300-4485
707 3RD STREET, 5TH FLOOR

WEST SACRAMENTO, CA

#1286273



00004491

Name
Street Address
City State Zip

SPACE ABOVE THIS LINE RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:
TMS MORTGAGE INC., A NEW JERSEY CORP.

all beneficial interest under that certain Mortgage dated NOVEMBER 26th, 1999 executed by
FELICIA FINLEY, SINGLE NEVER MARRIED (MORTGAGOR)

and recorded CONCURRENTLY HEREWITH
of Official Records in the Office of the County Recorder of COOK
State of ILLINOIS, describing land therein as:
SEE ATTACHED EXHIBIT "A"

County, ~~00005640~~
00004490

AR # 14-16-301-041-1430

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrue under said Mortgage

Dated this 3RD day of DECEMBER 19 99 BRIDGE CAPITAL CORPORATION,
A CALIFORNIA CORPORATION

Darren Brooks
DARREN BROOKS, VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF ORANGE) ss.
On 12/03/99 before me, LISA K. CARSON
(here insert name and title of the officer)

personally appeared _____
DARREN BROOKS, VICE RPESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my official hand and seal.
Signature *Lisa K Carson* (Seal)



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~~CONFIDENTIAL~~

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Order No. 1286273

B. The land referred to in this LOT BOOK REPORT is described as follows:

UNIT NO. 2716, IN THE IMPERIAL TOWERS CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THAT PART OF LOT 25 AND ACCRETIONS THERETO LYING WEST OF THE WEST LINE OF LINCOLN PARK AS FIXED AND ESTABLISHED BY THE DECREE IN CASE 274470 CIRCUIT COURT OF COOK COUNTY, ILLINOIS (PLAT THEREOF RECORDED OCTOBER 11, 1906 AS DOCUMENT 3937332), IN C.U. GORDON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 5, 6, 23 AND 24 VACATED STREET LYING BETWEEN SAID LOTS IN SCHOOL TRUSTEES SUBDIVISION OF FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF LOT 7 AND ACCRETIONS THERETO LYING WEST OF THE WEST LINE OF LINCOLN PARK AS FIXED AND ESTABLISHED BY DECREE IN CASE 274470, CIRCUIT COURT OF COOK COUNTY, ILLINOIS, (PLAT THEREOF RECORDED OCTOBER 1, 1906 AS DOCUMENT 3937332) IN SCHOOL TRUSTEE SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE FOR THE IMPERIAL TOWERS CONDOMINIUM ASSOCIATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER THE AGREEMENT DATED SEPTEMBER 1, 1977 AND KNOWN AS TRUST NO. 41300 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEED OF COUNTY, ILLINOIS AS DOCUMENT NO. 24165981 AND ALSO RECORDED AS DOCUMENT 36482165 AND AS AMENDED BY DOCUMENT NO. 24199625 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

Recorder's Office