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Cook County Recorder

23.50

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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50 N. Brockway Street

Palatine, IL 60067

The above space for recorder's use only purpose. FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That Harris Bank Palatine, National Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the _____Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto whereof is hereby acknowledged, does Daniel M. Edgeworth and Patricia Edgeworth, his Wife heirs, lega representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ they may have acquired in through or by a certain _____ Mortgage_____, bearing date the 2nd day of March, 19 99, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 99233582 , to the premises therein described as follows, situated in the County of Cook . State of Illinois, to wit: Lot 18 in the Amended Final Plat Unit 1 Creekside Subdivision, being a Subdivision of part of the North 1/2 of the Northwest 1/4 of Section 17, Township 41 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof recorded July 13, 1993 as Document 93538631, all in Cook County, Illinois. REI TITLE SERVICES #_8808337 together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 07-17-216-008 Address(es) of premises: 1535 Creekside Drive, Hoffman Estates, IL 60194 December 1999. day/of Witness _____, hand ____, and seal _____, this ___

/ (NAME AND ADDRESS)

This instrument was prepared by Harris Bank Palatine, N.A.

N.A.

Valvian C. Drolet NAME AND

BFC Forms Service, Inc.

00004593 COUNTY OF ___Cook_ <u>Vivian C. Drolet</u> _____, a notary public in and for known to me to be the Vice President of Harris Bank Palatine, N.A. __ corporation, and ______ Paul A. Christian _____, personally known to me to be the ______Vice President ___ Secretary; of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as suci _____ Vice ___ President and ____ Vice President __ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to <u>Pirectors</u> of said corporation, as their free and voluntary act, and as authority given by the Board of the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 22nd NOTARY PUBLIC Commission Expires Vivian C. Drolet Notary Public, State of Illinois My Commission Exp. 4/20/2003 S Office ADDRESS OF PROPERTY

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