1999-09-14 11:12:48 2000-01-04 Cook County Recorder 23.50 Cook County Regarder 88-070255 99 SEP 13 AM 10: 58 AFTER RECORDING RETURN TO: NATIONSBANC MORTGAGE CORPOOK COUNTY 1201 MAIN STREET PLEASE RE-RECORD TO CORRECT RECORDER EUGENE "GENE" WOORE ASSIGNEE. DALLAS TX 75202 ATTN: KAREN BRUMLEY **ROLLING MEADOWS** LOAN# 6154041 DAVID L HARDIN This form was prepared by: , address: CLOSER , tel. no.: 114 E. LEXINGTON STAPET, 2ND FLOOR BALTIMORE, MARYLAND 21202 ASSIGNMENT OF MORTGAGE For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 114 EAST LEXINGTON STREET HOML BALTIMORE, MD 21202 does hereby grant, sell, assign, transfer and convey. unto hank of Andrica inchreace /// NATIONSBANC MORTGAGE CORP. a corporation organized and existing under the laws of (herein "Assignee"), whose address is CORRESPONDENT LENDING DEPT 1201 MAIN STREET DALLAS, TEXAS 75202 a certain Mortgage dated August 4 1999 , made and executed by MAJOR HAMMELL LYNN F. HAMMELL MUSBAND AND WIFE to and in favor of provident mortgage corp. T/A court square funding group, inc. TM upon the following described property situated in **COOK** COUNTY of Illinois: 3906 FOUR WINDS WAY, SKOKIE, ILLINOIS 60076 FOR LEGAL DESCRIPTION SEE SCHEDULE "A" ATTACHED HERETO AND MADE THAT HEREOF. Parcel ID#: 10-14-317-014-000 3906 FOUR WINDS WAY, SKOKIE, ILLINOIS 60076 Property Address: such Mortgage having been given to secure payment of Two Hundred Twenty Three Thousand and no/100 (\$ 223,000.00 (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. (or as No. , at page) of the Recorder's Records of County. COOK COUNTY State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms

Illinois Assignment of Mortgage -995(IL) (9608)

and conditions of the above-described Mortgage.

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Page 1 of 2

Initials:

UNOFFICIAL COPY 99871308 Page 2 of 2

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 1999

	T/A COURT SQUARE FUNDING GROUP, INC. TM
(Augus D. Cohum)	(Assignor)
West with the second of the se	By: Konald Thansfuld
Witness VANESSA D JOHNSON CLOSING SPECIALIST	(Signature)// RONALD MANSFIELD UNDERWRITING
	UNDERWRITING
Seal: MORTO	
[年] 1997 [長]	00004010
	0000
A MAYLAND.	00004616
-**************************************	
STATE OF ILLINOIS , County of MCHEN	TRY , TO WIT:
Be it remembered, that on this 4th day of A	ugust , 1999 , before me,
the subscriber, personally appeared ILLINOIS	ugust , 1999 , before me, MCHENRY
of PROVIDENT MORTGAGE CORP. T/A COURT S	
who I am satisfied is the person who signed the within in	s rum ent and he/she acknowledges that he/she signed.
sealed with the corporate seal of the corporation and deli	vered the same as such officers aforesaid and that the
	orporation made by virtue of a Resolution of its Board of
Directors and he/she acknowledges receipt of a true copy	of the within instrument.
OFFICIAL STALL	
NOTARY PUBLIC STATE OF ILLINO'S MY COMMISSION EXP. APR. 26,2000 NOTAR My COMMISSION EXP. APR. 26,2000	
NOTARY PUBLIC REP. APR. 26,2000	Y PUBLIC
My Con	mission Expires: 04/25/00
	T.6
-995(IL) (9608)	Page 2 of 2 SASS6IL! 7/6.
Legal Description:	C

Legal Description:

LOT 27 IN BLOCK 6 IN BEN SEARS TIMBER RIDGE ESTATES BEING A SUBDIVISION OF THE NORTH 3/4 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 5 ACRES THEREOF) OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.# 10-14-317-014