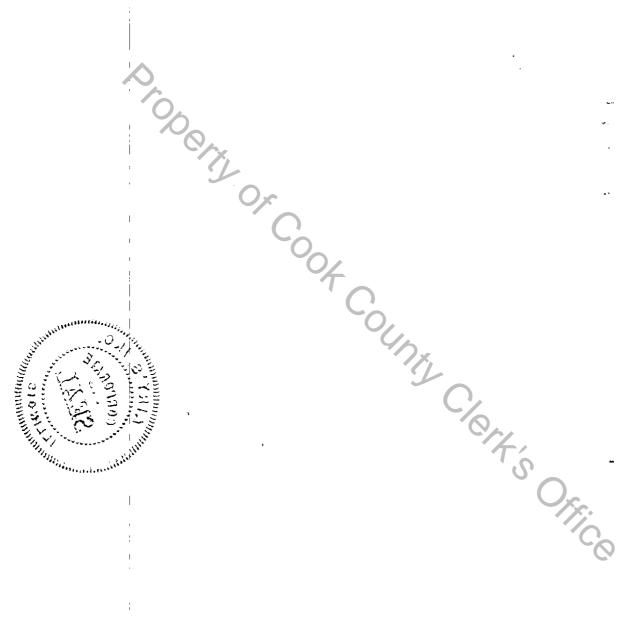
UNOFFICIAL COPPOSITION 45 001 Page 1 of) SS 2000-01-04 13:46:09 COUNTY OF COOK Cook County Recorder 15.50 IN THE OFFICE OF THE RECORDER OF COOK COUNTY MECHANIC'S LIEN DOC. NO. RELEASE OF MECHANIC'S LIEN Whereas, the undersigned, AIRY'S SITE UTILITY, heretofore, on the office a Claim for Lien against LIGHTHOUSE DEVELOPMENT CORPORATION of 17400 South Oak Park Ave., Tinley Park, IL 60477, for THIRTY-EIGHT THOUSAND TWO HUNDRED NINETY-EIGHT and 46/100 DOLLARS (\$38,298.46) and on the following described property to wit; see attached description Common Address: 5745 South Pointe Drive, Tinley Park, IL 60477 which Claim for Lien is numbered as above PERMANENT INDEX NUMBER 31-06-200 036-0000 Whereas, First United Bank is the current sole owner of the beneficial interest and Power of Direction in Trust Agreement Nos. 1827, 1828, and 1829, with First United Bank as trustee, via an Agreement to Accept Assignments of Beneficial Interests In Lien of Foreclosure executed December 31, 1998, between LIGHTHOUSE DEVELOPMENT CORPORATION and First United Bank; Now therefore, for and in consideration of the sum of THIFTY-FOUR THOUSAND SIXTY-EIGHT and 44/100 DOLLARS (\$34,068.44), and other good and valuable consideration, the receipt where of is hereby acknowledged, I, the undersigned, do hereby satisfy and release the said Claim for Lien, and hereby authorize and request the said Recorder of said County to enter satisfaction and release thereof on the proper Record in his office. Witness my hand and seal this ______day of March, 1999. State of Illinois) ss County of DuPage I, the undersigned, a Notary Public in and or said County, in the State aforesaid, do hereby certify that AIRY'S SITE UTILITY, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the use and purpose therein set forth. Given under my hand and Notarial Seal this day of March, 1999 OFFICIAL SEAL" JNDA M. MARR OF ILLINOIS Mail to: Sullivan & Hincks 122 West 22nd Street #350 Oak Brook, Illinois 60523

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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AND COMMISSION





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EXHIBIT "A"

CO004837

LEGAL DESCRIPTION

LOTS 24, 25 AND 27 OF THAT PART OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE EAST LINE OF OAK PARK AVENUE WITH THE SOUTH LINE OF SOUTH POINTE DRIVE AS DEDICATED IN SOUTH POINTE PHASE I, BEING A SUBDIVISION IN THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SAID SECTION 6; THENCE SOUTH 89 DEGREES 56 MINUTES 26 SECONDS EAST ALONG SAID SOUTH LINE 121.76 FEET, TO A POINT OF CURVE, THENCE NORTHE ASTERLY 181.53 FEET ALONG THE SOUTHERLY LINE OF SAID SOUTH POINTE DRIVE, BEING THE ARC OF A CIRCLE OF 216.00 FEET RADIUS CONCAVE NORTHWESTERLY, TO A POINT OF TANGENCY: THENCE NORTH 41 DEGREES 54 MINUTES 26 SECONDS EAST 39.41 FEET, TO THE MOST WESTFALY CORNER OF LOT 15 IN SAID SOUTH POINTE PHASE I; THENCE SOUTH 48 DEGREES 05 MINUTES 34 SECONDS EAST 188.00 FEET, TO THE MOST SOUTHERLY CORNER OF SAID LOT 15; THENCE SOUTH 24 DEGREES 56 MINUTES 31 SECONDS WEST ALONG A NORTHWESTERLY LINE OF LOT 23 IN SOUTH POINTE PHASE 2, BEING A SUBDIVISION IN THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SAID SECTION 6, 149.34 FEET, TO THE WEST LINE OF SAID LOT 23; THENCE SOUTH 00 DEGREES 03 MINUTES 34 SECONDS WEST 284.34 FEET, TO THE MOST SOUTHERLY CORNER OF SAID LOT 23, THENCE NORTH 89 DEGREES 51 MINUTES 05 SECONDS WEST ALONG THE SOUTH LINE OF THE NORTHWEST 1/4 OF SAID NORTHFAST 1/4 OF SECTION 6 AND ITS EXTENSION WEST, 384.03 FEET, TO THE EAST LINE OF SAID OAK PARK AVENUE; THENCE NORTH 00 DEGREES 23 MINUTES 03 SECONDS WEST 443.39 FEET, TO THE HEREIN DESIGNATED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.