

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

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99/6/0151 45 001 Page 1 of 4  
2000-01-04 13:48:01  
Cook County Recorder 15.50

IN THE OFFICE OF THE  
RECORDER OF COOK  
COUNTY



MECHANIC'S LIEN  
DOC. NO.

RELEASE OF MECHANIC'S  
LIEN

Whereas, the undersigned, B & S PAINTING,, heretofore, on the 16th day of December A.D., 1999, filed in the above office a Claim for Lien against LIGHTHOUSE DEVELOPMENT CORPORATION of 17400 South Oak Park Ave., Tinley Park, IL 60477, for NINETEEN THOUSAND FIFTY-SEVEN and 00/100 DOLLARS (\$19,057.00) and on the following described property to wit;  
*copy attached,*  
see attached description.

Common Address: 1745 South Pointe Drive, Tinley Park, IL 60477

which Claim for Lien is numbered as above

PERMANENT INDEX NUMBER 31-06-200 0036-0000

Whereas, First United Bank is the current sole owner of the beneficial interest and Power of Direction in Trust Agreement Nos. 1827, 1828, and 1829, with First United Bank as trustee, via an Agreement to Accept Assignments of Beneficial Interests In Lien of Foreclosure executed December 31, 1998, between LIGHTHOUSE DEVELOPMENT CORPORATION and First United Bank;

Now therefore, for and in consideration of the sum of TWELVE THOUSAND SEVEN HUNDRED FIFTY-FIVE and 25/100 DOLLARS (\$12,755.25), and other good and valuable consideration the receipt whereof is hereby acknowledged, I, the undersigned, do hereby satisfy and release the said Claim for Lien, and hereby authorize and request the said Recorder of said County to enter satisfaction and release thereof on the proper Record in his office.

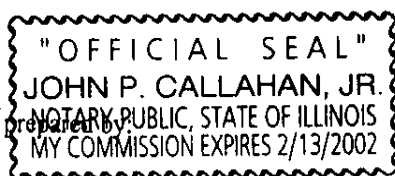
Witness my hand and seal this 23rd day of March, 1999.

State of Illinois )  
 ) ss  
County of DuPage )

Kelly M Rhodes [SEAL]

I, the undersigned, a Notary Public in and or said County, in the State aforesaid, do hereby certify that B & S PAINTING, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the use and purpose therein set forth.

Given under my hand and Notarial Seal this 23rd day of March, 1999.



This instrument was prepared by

Sullivan & Hincks  
122 West 22nd Street #350  
Oak Brook, Illinois 60523

John P. Callahan, Jr.  
Notary Public

Mail to:

Sullivan & Hincks  
122 W. 22nd St  
Oak Brook, IL 60523

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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SUBCONTRACTOR'S NOTICE AND CLAIM FOR LIEN

STATE OF ILLINOIS                                 )  
COUNTY OF Cook                                 ) ss:

Claimant, B & S Painting & Decorating, Inc. of 308 W. Maple St., New Lenox, County of Will, State of ILLINOIS, hereby files a notice and claim for lien against Lighthouse Development Corp., 6745 South Pointe Dr., Tinley Park, IL 60477, contractor, and First United Bank u/t/a 1828, 7626 W. Lincoln Hwy., Frankfort, IL 60423 and Lighthouse Development, 6811 W. Hickory, Tinley Park, IL 60477 (hereinafter referred to as "owner"), and states:

That on July 21, 1998 the owner owned the following described land in the County of Cook, State of Illinois, to wit:

A parcel of land fully described in a deed recorded as Doc. #97207796 in Cook County, IL and further described in a Declaration recorded as Doc. #96261552 in Cook County, IL.

Permanent Real Estate Index No.: 31-06-200-032, 31-06-202-003 & 31-06-200-034 Address of premises: 6745 S. Pointe Dr. Condos, & 6617-19-21 Parkview & 6627 Pondview Townhouses, Tinley Park, IL 60477.

And Lighthouse Development Corp. was the owner's contractor for the improvement thereof.

That on July 21, 1998 said contractor made a subcontract with claimant to furnish painting of interior of condo and townhouse units, acoustic spraying of ceilings and related materials and/or labor for and in said improvement, and that on September 3, 1998 the claimant completed thereunder delivery of materials and/or furnishing of labor to the value of Nineteen Thousand, Fifty Seven and 00/100 (\$19,057.00) dollars.

That said owner, or the agent, architect or superintendent of owner: (a) cannot, upon reasonable diligence, be found in said county, or (b) does not reside in said county.

That said contractor is entitled to credits on account thereof as follows:

\$1,500.00

leaving due, unpaid and owing to the claimant, after allowing all credits,  
the sum of Seventeen Thousand, Five Hundred Fifty Seven and 00/100  
(\$17,557.00) dollars, as indicated in the attached breakdown of work per unit,  
for which, with interest, the claimant claims a lien on said land and improve-  
ments and on the monies or other considerations due or to become due from the  
owner under said contract against said contractor and owner.

B & S Painting & Decorating  
Inc.

BY: \_\_\_\_\_

ALLAN R. POPPER  
Attorney and agent for  
B & S Painting & Decorating  
Inc.

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STATE OF ILLINOIS )  
COUNTY OF COOK ) ss:

Affiant, ALLAN R. POPPER, being first duly sworn, on oath deposes and  
says that he is the attorney and agent of B & S Painting & Decorating, Inc.,  
the claimant; that he has read the foregoing notice and claim for lien and  
knows the contents thereof; and that all statements therein contained are  
true.

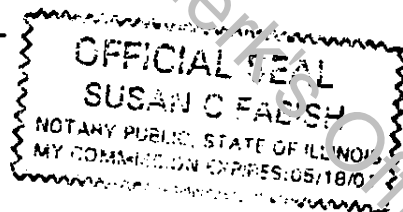
ALLAN R. POPPER  
Attorney and agent for  
B & S Painting & Decorating  
Inc.

Subscribed and sworn to before me this 16th day of December, 1998.

Susan C. Fabish  
SUSAN C. FABISH, Notary Public

Prepared by: ALLAN R. POPPER  
POPPER & WISNIEWSKI  
120 W. Madison  
Suite 300  
Chicago, Illinois 60602

Mail to: POPPER & WISNIEWSKI  
120 W. Madison  
Suite 300  
Chicago, Illinois 60602



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## 6745 South Pointe Drive-Condos

1-C	\$300
2-D	\$300
2-A	\$300
2-B	\$300
1-B	\$2,950
1-A	\$2,200
3-B	\$550

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## Townhouse

6617 Parkview-	\$3,795	
6619 Parkview-	\$2,390	
6621 Parkview-	\$3,672	
6627 Pondview-	\$800	
6721 Pondview-	\$1,500	Paid