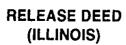
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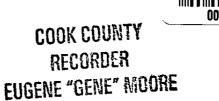
McCloskey Prtg. 800-752-2044 2000-01-04 09:42:19

Cook County Recorder



CAUTION: Consult a lawyer before using or acting under this form.

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ROLLING MEADOWS

Above Space For Recorders' Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY T	HESE PRESENT	'S, тнат_	SOUTH CENTRA	AL BANK
AND TRUST OF CHICAGO				
of the County of COOK	and State of	LINOIS	, for and in consi	deration of one dollar, and for
other good and valuable consideration	ons, the receipt whereof	is hereby ack	nowledged, does	
convey and quit-claim unto GER 11954 WAVELAND BENSE	D SCHNEIDER AND WAR	LTER J. (WOLAN	
heirs, legal representatives and assign through, or by a certain MORTGAGE the Recorder's Office of COOK	County in the	State of II	LLINGIS	may have acquired in 1987, and recorded in
**************************************	as Document Number	37449362 ⁸	8,449763 to the premises	therein described, situated in
the County of COOK	, State of ILLINO	IS_, as follo	ws, to wit:	·
SEE EXHIBIT "A" ATTACHED	HERETO			Office
				·
together with all the appurtenances and			ertaining.	
Permanent Real Estate Index Number(s):12-19 -100-(087-0000	·	
Address(es) of premises:11954	WAVELAND BENSENVII	IF IL 60	0106	
WITNESS <u>our</u> hands	**************************************	6th day	of OCTOBER ON, PRESIDENT	, 19 <u>99</u> . (SEAL)
	STEV	lww EN ZIELKI	fin ASST. VICE PA	(SEAL)

UINOF	FICIAL COPY
MAJI TO: WASH TO: Whave welger Grandlin Re, IL 60131	SOUTH CENTRAL BANK AND TRUST OF CHICAGO TO ADDRESS OF PROPERTY:
O _F	555 W, ROOSEVELT RD, CHICAGO, 11, 60607
MOTARY PUBLIC MOTARY PUBLIC 19 99 -	CT VELY UNDER IN) THE ATTLER D. COHN WY COMMISSION EX. C. ATTLER D. COMMISSION EX WY COMMISSION EX. C. ATTLER CEORCEN: 5.142.600 COMMISSION EX. C. ATTLER COMMISSION EX.
	$\frac{3 \chi e_{-}}{\text{chocribed to the foregoing instrument, appeared before me this of the signe is signed. The foregoing instrument as \frac{\text{chock}}{\text{chock}}$
	SLEVEN ZIELKE, ASST. VICE PRESIDENT
WARC B. GRAYSON, PRESIDENT AND	and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
s notary public in	I, Georgene E. Steinmeyer

CONVITY OF COOK

STATE OF ILLINOIS

Policy No.: 5025998

00004088 Page 3 of

4. LEGAL DESCRIPTION:

PARCEL I: THE EAST 60 FEET OF THE WEST 260 FEET BOTH MEASURED ALONG THE NORTH LINE OF LOT 1 IN NUZZO'S SUBDIVISION OF PART OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL I AS CREATED BY DOCUMENT NO. 21799769 OVER AND UPON THAT PART OF THE FOLLOWING DESCRIBED LAND NOT FALLING IN PARCEL I AFORESAID: THAT PART OF LOT: 1 IN NUZZO'S SUBDIVISION AFORESAID DESCRIBED AS FOLLOWS: BEGINNING OF A ROUNT ON THE SOUTH TINE OF SOLD OT 1, 94.79 FEET WEST OF THE COUNTREAST CORNER THEREOF; THENCE NORTHWESTERLY ON A CURVED LINE HAVING A RADIUS OF 57.0 FEET TO A FANGENT POINT ON THE NORTH LINE OF THE SOUTH 49.50 FEET (AS MEASURED AT RIGHT ANGLES) OF SAID LOT 1; THENCE WEST ON SAID NORTH LINE OF THE SOUTH 49.50 FEET TO THE WEST LINE OF SAID NORTH LINE OF THE SOUTH 49.50 FEET TO THE WEST WINE OF SAID LOT 1; THENCE SOUTH ON THE WEST LINE OF SAID LOT 1; THENCE SOUTH ON THE WEST LINE OF SAID LOT 1; THENCE EAST ON THE SOUTH LINE OF SATIPLE OF THE POUNT OF BEGINNING (THE CENTER OF SAID CURVED LINE STING 151.0 FEET WEST OF THE EAST LINE OF LOT 2 AND 7.50 FEET SOUTH OF THE NORTH LINE OF SAID LOT 2 IN NUZZO'S SUBDIVISION BOTH MEASURED AS FUGHT ANGLES), IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.

"ใ2-19-100-08**7**-0000

BAR-RELATED®

MEMBER NO. 1834