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27487002 19 005 Page 1 of 3
2000-01-04 09:43:21
Cook County Recorder 25.50

9902560

FORM NO. 210
McCloskey Prtg.
800-752-2044



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RELEASE DEED
(ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.

Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS
Above Space For Recorders' Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTH CENTRAL BANK AND TRUST OF CHICAGO

of the County of COOK and State of ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto GERD SCHNEIDER AND WALTER J. WOLAN
11954 WAVELAND FRANKLIN PARK, ILLINOIS 60131

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever MODIFICATION OF may have acquired in, through, or by a certain MORTGAGE, bearing date the 1st day of SEPTEMBER, 1997, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS ~~XXXXXXXXXXXXXXXXXXXX~~ 97-818314 as Document Number XXXXXXXXXXXXXXXXXXXX to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 12-19-100-087-0000

Address(es) of premises: 11954 WAVELAND FRANKLIN PARK CHICAGO, IL 60131

WITNESS our hands ~~and seals~~ this 6th day of OCTOBER, 19 99

[Signature] (SEAL)
MARC B. GRAYSON, PRESIDENT

[Signature] (SEAL)
STEVEN ZIELKE, ASST. VICE PRESIDENT

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RELEASE DEED

SOUTH CENTRAL BANK

AND TRUST OF CHICAGO

TO

ADDRESS OF PROPERTY:

MAIL TO:

Shawn Polgar
18009 W. Grand
Strawlin 48E, IL 60131



Property of Cook County Office

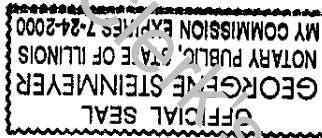
(ADDRESS)

555 W. ROOSEVELT RD. CHICAGO, IL 60607

(NAME)

This instrument was prepared by HEATHER D. COHN

Commission expires 7/24/2000



Signature of Notary Public
day of OCTOBER 6th 19 99

and purposes therein set forth.

GIVEN under my hand and official seal this 6th

they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses

are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he

personally known to me to be the same person(s) whose names

AND STEVEN ZIELKE, ASST. VICE PRESIDENT

and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MARC B. GRAYSON, PRESIDENT

I, Georgene E. Steinmeyer, a notary public in

COUNTY OF COOK

STATE OF ILLINOIS

SS.

Policy No.: 5025998

4. LEGAL DESCRIPTION:

PARCEL I: THE EAST 60 FEET OF THE WEST 260 FEET BOTH MEASURED ALONG THE NORTH LINE OF LOT 1 IN NUZZO'S SUBDIVISION OF PART OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL I AS CREATED BY DOCUMENT NO. 21799769 OVER AND UPON THAT PART OF THE FOLLOWING DESCRIBED LAND NOT FALLING IN PARCEL I AFORESAID: THAT PART OF LOT 1 IN NUZZO'S SUBDIVISION AFORESAID DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID LOT 1, 94.79 FEET WEST OF THE SOUTHEAST CORNER THEREOF; THENCE NORTHWESTERLY ON A CURVED LINE HAVING A RADIUS OF 57.0 FEET TO A TANGENT POINT ON THE NORTH LINE OF THE SOUTH 49.50 FEET (AS MEASURED AT RIGHT ANGLES) OF SAID LOT 1; THENCE WEST ON SAID NORTH LINE OF THE SOUTH 49.50 FEET TO THE WEST LINE OF SAID LOT 1; THENCE WEST ON SAID NORTH LINE OF THE SOUTH 49.50 FEET TO THE WEST LINE OF SAID LOT 1; THENCE SOUTH ON THE WEST LINE OF SAID LOT 1 TO THE SOUTHWEST CORNER THEREOF; THENCE EAST ON THE SOUTH LINE OF SAID LOT 1 TO THE POINT OF BEGINNING (THE CENTER OF SAID CURVED LINE BEING 151.0 FEET WEST OF THE EAST LINE OF LOT 2 AND 7.50 FEET SOUTH OF THE NORTH LINE OF SAID LOT 2 IN NUZZO'S SUBDIVISION BOTH MEASURED AS RIGHT ANGLES), IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 12-19-100-087-0000



Sharon N. Bolger

MEMBER NO. 1834

ATTORNEY