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2000-01-04 10:05:10  
Cook County Recorder 23.50

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS



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R74257

RELEASE DEED

Loan No. 980707154

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE RECORDER OF DEEDS  
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Federal Savings Bank\*, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto THE NORTHERN TRUST COMPANY, \*AS TRUSTEE UNDER TRUST AGREEMENT DATED 08/17/98, AND KNOWN AS TRUST NO. 9552 \* all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 98783958 and Assignment of Mortgage, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number 98783959, to the premises therein described situated in the County of COOK State of Illinois, as follows, to wit:

\*SUCCESSOR BY MEGER TO NORTHERN TRUST BANK /LAKE\*  
\*FOREST NATIONAL ASSOCIATION\*

Property Street Address: 2342 W NICHOLS, ARLINGTON HEIGHTS, IL, 60004

PIN: ~~17-21-0408-007~~ 02-01-200-035

IN WITNESS WHEREOF, The said MidAmerica Federal Savings Bank\* has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 26 day of NOVEMBER A.D. 19 99

MidAmerica Federal Savings Bank\*

(Seal)

BY: Vice President

ATTEST: Assistant Secretary

\* Formerly Known as MidAmerica Federal Savings and Loan Association

*Handwritten initials*

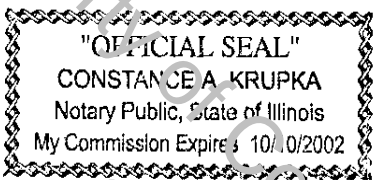
STATE OF ILLINOIS )  
COUNTY OF DUPAGE )

) SS.  
)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MidAmerica Federal Savings Bank\* and **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written *11/11/01*

MY COMMISSION EXPIRES: \_\_\_\_\_



*Constance A. Krupka*  
\_\_\_\_\_  
Notary Public



Mail To:  
MidAmerica Federal Savings Bank  
LOAN SERVICING DEPARTMENT  
1823 Centre Point Circle  
PO Box 3142  
Naperville IL 60566-7142

*Republic City  
1941 Rolling Rd  
Rolling Meadows  
IL 60008*

This instrument was prepared by:  
Kenneth Koranda, President  
MidAmerica Federal Savings Bank  
1823 Centre Point Circle  
PO Box 3142  
Naperville, Illinois 60566-7142

THAT PART OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 70 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT, 1122.94 FEET NORTH, AND 841.94 FEET WEST OF THE SOUTH EAST CORNER OF SAID NORTH WEST 1/4 OF THE NORTH EAST 1/4, AS MEASURED ALONG THE EAST LINE THEREOF, AND ALONG A LINE AT RIGHT ANGLES THERETO, (SAID EAST LINE HAVING AN ASSUMED BEARING OF DUE NORTH FOR THIS LEGAL DESCRIPTION); THENCE SOUTH 22 DEGREES 11 MINUTES 38 SECONDS EAST, 42.58 FEET; THENCE SOUTH 34 DEGREES 05 MINUTES 41 SECONDS WEST, 11.7 FEET; THENCE SOUTH 67 DEGREES 48 MINUTES 54 SECONDS WEST 23.47 FEET; THENCE SOUTH 26 DEGREES 12 MINUTES 00 SECONDS WEST 9.9 FEET, TO A POINT 1056.03 FEET NORTH, AND 850.61 FEET WEST OF THE SOUTH EAST CORNER OF SAID NORTH WEST 1/4 OF THE NORTH EAST 1/4, AS MEASURED ALONG THE EAST LINE THEREOF, AND ALONG A LINE AT RIGHT ANGLES THERETO; THENCE SOUTH 67 DEGREES 48 MINUTES 22 SECONDS WEST, 10 FEET; THENCE NORTH 22 DEGREES 11 MINUTES 30 SECONDS WEST, 7.78 FEET; THENCE NORTH 67 DEGREES 48 MINUTES 22 SECONDS EAST, 30.42 FEET; THENCE SOUTH 68 DEGREES 41 MINUTES 11 SECONDS EAST, 9.4 FEET; THENCE NORTH 67 DEGREES 48 MINUTES 18 SECONDS EAST, 3.85 FEET; THENCE SOUTH 67 DEGREES 12 MINUTES 05 SECONDS EAST, 13.8 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF THE ABOVE DESCRIBED REAL ESTATE AS SET FORTH IN DECLARATION OF PROTECTIVE COVENANTS DATED AUGUST 18, 1977 AND RECORDED SEPTEMBER 23, 1977 AS DOCUMENT 24119679, AND AS AMENDED THEREAFTER AND AS CREATED BY DEED RECORDED AS DOCUMENT 24737991.