## RELEASE DEED NOFFICIAL C 27470042 19 005 Page 1 c

2000-01-04 10:07:20

Cook County Recorder

23.50

## **COMMUNITY SAVINGS BANK**

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MARIAN KUCZAK, A SINGLE PERSON NEVER MARRIED;

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS



R74771
of the County of and State of Illinois, all the right, title, interest, claim or demand whatsoever
it may have acquired in, through or by certain mortgage deed bearing date the <u>22ND</u> day of <u>DECEMBER</u> ,
A.D. 19 92, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
including Assignment of Rents, Document No to the premises therein described, situated in
the County of State of Illinois, as follows, to-wit:
LOT FORTY-NINE (49) IN ALBERT J. SCHORSCH IRVING PARK BOULEVARD GARDENS FIRST ADDITION, A RESUBDIVISION OF SCHORSCH BROTHERS IRVING PAPK BOULEVARD GARDENS, A SUBDIVISION OF THE EAST HALF (E-1/2) OF THE WEST HALF (W-1/2) OF THE EAST HALF (E-1/2) OF THE NORTH HALF (N-1/2) OF THE NORTHWEST QUARTER (NW-1/4) (EXCEPT THE NORTH ONE HUNDRED SIXTY-FIVE (165) FEET THEREOF) OF SECTION TWENTY (20), TOWNSHIP FORTY (20) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLING 15;  This instrument prepared didder the supervision of Arthur Neville, Attorney 4801 W. Beimont Ave. Chicago, IL. 60641
PROPERTY COMMONLY KNOWN AS: 6119 W. BERENICE AVENUE, CHICAGO, IL 6063
IN TESTIMONY WHEREOF, The said COMMUNITY SAVINGS BANK
has hereunto caused its corporate seal to be affixed, and these presents to be signed by its
Asst. Vice President, and attested by its Asst. Secretary XXXXXXXXXXXXXXXIII day of NOVEMBER, A.D. 19 99.
COMMUNITY SAVINGS BANK  Asst. Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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	STATE OF ILLINOIS UNOFFICIAL	COPY	1 age 2 01
	County of \int \frac{\text{COOK}}{\text{L}}  \int \frac{\text{SS}}{\text{L}}  \text{JADWIGA ZALUPSK}		
	I,	IZ A MITTER TATE D	, a Notary Public in and
	for said County in the State aforesaid, DO HEREBY CERTIFY	tnat	SWANSON
	personally known to me to be the Asst. Vice President of  JOYCE B. PETERSEN  personally		· · · · · · · · · · · · · · · · · · ·
	of said corporation whose names are subscribed to the foregoing in		Asst. Secretary-Treasurex
	and severally acknowledged that as such Asst. Vice President and A		
	the said instrument of writing as Asst. Vice President and Asst. Se	cretary Treasure Vof said	d corporation and caused
	the corporate seal of said corporation to be affixed thereto, pursus of said corporation as their free and voluntary act, and as the free	ant to authority given b	y the Board of Directors
	for the uses and purposes therein set forth.	e and voluntary act and	
2	GIVEN under my hand and notarial seal, this22ND	day of Nove	MHER A A 19 99
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<u>ح</u>		"OFF	ICIAL SEAL"
<b>.</b>	Smau to	Notary Publi	iA ZALUPSKA
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