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UNOFFICIAL C 2470054 19 005 Page 1 of

2000-01-04 10:15:24

Cook County Recorder

25.58

Recording Requested By: Golden West Savings

When Recorded Return To:

CEORGE EGAN JEN 219 N OCEAN TRACE RD ST AUGUSTINE, FV 32086COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

80004110

Ropublic 71the 1941 Rohlwing Rd Rolling Macdons 16



Golden West Savings Association Stavice Co #:425512 "EGAN JR." Lender ID:020010/ Cook, Illinois PIF:11/22/99

KNOW ALL MEN BY THESE TRESENTS that WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: GEORGE W EGAN JR AND SHEILA C EGAN, HUSBAND AND WIFE Original Mortgagee: WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND

LOAN ASSOCIATION

Dated: 01/27/95 and Recorded 01/30/95 as Instrument No. 95-067814 in the

County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By I'his Reference Made A Part

Hereof

Assessor's/Tax ID No.: 02-09-320-006 VOL. 148
Property Address: 1584 W Ethans Glen Dr, Palatine, IL, 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Assistant Vice-President

World Savings and Loan Association, A Federal Savings and Loan Association

On November 29, 1999

LINDA MYERS, ASSISTANT VICE

PRESIDENT

GDA-19991124-0029 ILCOOK COOK IL BAT: 4537 KXILSOM1

3/2

Page 2 Satisfaction

STATE OF Texas COUNTY OF Bexar

I CERTIFY that on November 29, 1999 LINDA MYERS, ASSISTANT VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if a) was the make of the attached instrument; more than one, each person): b) was authorized to and did execute this instrument as LINDA MYERS, ASSISTANT VICE PRESIDENT of the entity named in this instrument; and, c.this instrument as the act of the entity named in this instrument. c) executed

IN WITNESS WHEREOF, I heraunto set my hand and official seal.

Notary (Exp) res: 05/15/2002

ELIZABETH WAITS MY COMMISSION EXPIRES May 15, 2002

(This area for notarial seal)

Prepared By: World Savings 4.01 Wiseman Blvd T6F1 San Antonio, Tx 78251

COOK COUNTY CONTY OFFICE

COP00004110 Page 3 of

WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION :

"A" EXHIBIT LEGAL DESCRIPTION

LOAN NO.	0425512	_

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS * * * * * * , DESCRIBED AS FOLLOWS:

File No.:

LEGAL DESCRIPTION:

Or County Or County LOT 22 IN ETHANS GLEN EAST, A SUBDIVISION OF THAT PART OF THE SOUTHEAST QUARTER OF SECTION 8 AND THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95067814

GF430 (12.21.94/2-94) R30A UNIVERSAL

CA/IL