## NOFFICIAL COPY



DEPT-01 RECORDING

\$27.50

T#0011 TRAN 8339 01/04/00 09:49:00

\$1469 \$ TB #-00-004289

COOK COUNTY RECORDER

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 1TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000000625366/K1M/SHIELDS

MORTGAGE PLLEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor:

SCOTT V SHIELDS & PATRICIA K SHIELDS HUSBAND & WIFE AMERICAN SECURITY MORTGAGE.

Mortgagee: Prop Addr:

511 S IOKA

IL

Date Recorded:

MT PROSPECT

€0956

ILLINOIS State:

09/14/92

City/County:

Date of Mortgage:

09/03/92

COOK

Loan Amount:

Book: Page:

Document#:

134,000 92680025

PIN No.:

08 11 420 006

Page:

Previously Assigned: PNC BANK N.A. Recorded Date: 10/03/94 Book: 94852556 Brief description of statement of location of Mortgage Premises.

COOK COUNTY IL \*SEE LEGAL ATTACHED

Dated: DECEMBER 10, 1999

PNC BANK, NATIONAL ASSOCIATION

Patrice Dalton

Assistant Vice President

## **UNOFFICIAL COPY**

00004289

When Recorded, PNC MORTCAGE
Mail To: 539 SOUTH ATH AVENUE
P.O. BOX 33JC0
LOUISVILLE, XX 40232-9801

Loan No.:

0000000625366/KAM/SHIELDS

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

KENTUCKY STATE OF

539 SOUTH 4TH AVENUE LOUISVILLE, KY 40232-9801 a Notary Public in said On this DECEMBER 10, 1999, before me, the undersigned, a Notary Public in said State, personally appeared Patrick Dalton and personally known to me (or proved to me on the Lesis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of COUNTY OF **JEFFERSON** 

PNC BANK, NATIONAL ASSOCIATION and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Notary Public

PREPARED BY: PATTY BARNES 539 SOUTH 4TH AVENUE LOUISVILLE, KY 40202-2531

\* NOTARY PUBLIC \* Shirley Turner Kentucky State-at-Large My Commission expires June 16, 2002



## TICOR-TITLE INSURANCE COMPANY 9524 CICERO AVENUE OAK LAWN, ILLINOIS 60453

LOAN POLICY NO.: OC280960

SCHEDULE A

Amount of Insurance: \$134,000.00

Date of Policy : SEPTEMBER 14, 1992

Customer Reference 92-18987

1. Name of Insured:

CARL I. BROWN AND COMPANY AND/OR ITS SUCCESSORS AND ASSIGNS

2. The estate or interest in the land which is encumbered by the insured mortgage is: FEE SIMPLE

3. Title to the estate or interest in the land is vested in:

SCOTT SHIELDS A/K/A SCOTT V. SHIELDS AND PATRICIA YOUNG A/K/A PATRICIA K. SHIELDS IN JOINT TENANCY

The insured mortgage and assignments thereof, if any, are described as follows:

A mortgage to secure an indebtedness of the amount stated herein.

Mortgagor: SCOTT V. SHIELDS AND PATRICIA K. SHIELDS HUSBAND AND WIFE

Mortgagee: AMERICAN SECURITY MORTGAGE

Dated : SEPTEMBER 3, 1992

Amount : \$134,000.00

Recorded: SEPTEMBER 14, 1992

Document: 92,680,025

An assignment of said mortgage.

Assignor: AMERICAN SECURITY MORTGAGE

Assignee: CARL I. BROWN AND COMPANY AND/OR ITS SUCCESSORS AND ASSIGNS Recorded: SEPTEMBER 14, 1992

Document: 92,680,026

5. The land referred to in this policy is located in the County of COOK State of ILLINOIS and described as follows:

LOT 17 IN BLOCK 6 IN PROSPECT PARK COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF SOUTHEAST 1/4 OF SECTION 11 AND SOUTH 15 ACRES OF EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

00004289

## **UNOFFICIAL CO**

THEORY COMMONIAL OF PERSONS Later . १००४ १८५० 05K 183時、1世紀第1 - 65世。

SCHEDULE A 以301 超级 5134,000,124 Amount of Locusins 1.5 . 1.44 强固定两户 Y-2. 5 to stall 76 W.L.C Justin t Pererna o Elimina of the Marketine GRACE DOOM AND COLLARY OF DO DESCRIBED DE insured northyage as-The dange or introduction that this is a samered THE SHIELD white to the estate on a torace of the complexion OFT A COMMON AND PLORENT WOLL PARA PATRICIA K. CHIMIDS SCOID AMOUNTS A/R N TOWN THE POTE OF ಾಗ್ರ್ಯ ನೀಕ ಕನ್ನಡಚಿಸಿಕ ಪಿಎಫ್ಫ್ ಫ್ರಾಗ್ COMMOND THAT CHARLE IN THE STORY SHOW A MOS with a reduct of Sadstello of the area to thated in calls TO ME A. SE PINCHE ME E TENCHA E . HI OUR ENTOBRE END HIEW Lortigator . THE TUBE MOTERIA ा प्रान्तिक प्राप्त b∋t.a C 1,000 (301) ि जामा सावा इ.स.च्या र विशेष का 156, 438, 26 Labra Time Election W" JAP TERMOUL WAY TO A TORGET "A Carly I. ... IN the Court to Ameron 1922 ( Outlooks AM Andres) Carlooks Carlooks Andres Carlooks ( Outlooks Andres Carlooks An industral. 30 000,00 - andonia NOON to granted that the fields of the control of the Country of COON This is badicable of CICKLIT 3 41 d.

LATE TO THE PROPERTY CAPACITY OF THE PROPERTY OF THE STREET OF THE STREET AND A SUBDIVISION TRAINTROLE ENT NO CAL PLAN NO ESCAN AL HOLDE OF LAI MOTPHE DE NAT TRAINTUP. TO 1/4 OF SECTION A, TOPUSHIP 41 MONOTO, CLICE 11, THOTE ONE THIRD PRINCELLED TERRETARY, IN CO. V. SUNTY, LIGHTON,