

UNOFFICIAL COPY

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103 / 0008 34 001 Page 1 of 3
2000-01-04 10:17:35
Cook County Recorder 25.50

Loan Number: 108633934 A
Prepared by: Shon Williams
STATE OF ILLINOIS
COUNTY OF Cook
When recorded mail to:
Ruth E Mustain



519 N Dunton Ave
Arlington Heights, IL 600045909

Prepared by:
Bank of America Mortgage

Release of Mortgage by Corporation

Know All Men By These Presents: That Federal Deposit Insurance Corporation, a corporation existing under the laws of the , for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto ~~Ruth E Mustain, Divorced but not since remarried~~ heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 12/31/1986, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 01/26/1987 , at Page , , as Document No. 87050114 , at Page . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

See Attached Legal

Property Address: 919 Boxwood Dr Unit 409, Mount Prosp, IL 600560000, PIN: 03-27-404-041-1079

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Federal Deposit Insurance Corporation has caused these presents to be signed by its Vice President officer, on 11/15/1999.

As Attorney in Fact for Federal Deposit Insurance Corporation as conservator or receiver for Horizon Savings Bank, FSB successor in interest to, or formerly known as the case may be, the following: Horizon Federal Savings Bank Power of Attorney to be recorded simultaneously

By: 
Mark Grittmann, Vice President

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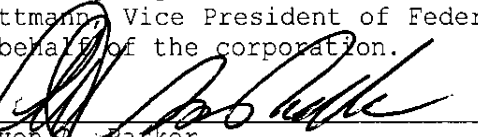


Bank of America Mortgage
P.O. Box 35140
Louisville KY 40230-5140

S-40
P-3
N-no
M-yes
KAM

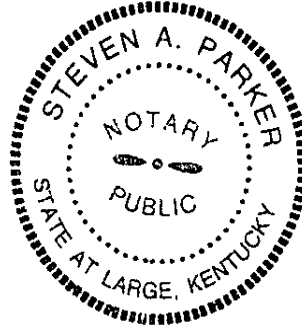
State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 11/15/1999 by Mark Grittmann, Vice President of Federal Deposit Insurance Corporation a corporation, on behalf of the corporation.



Steven A. Parker

Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: February 18, 2003



Property of Cook County Clerk's Office

Bank of America Loan Number: 108633934

UNIT 919-409 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RANDWOOD TOWERS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25726903 IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX #13-27-404-041-1079

Property of Cook County Clerk's Office