UNOFFICIAL COMMON 34 001 Page 1 of

Loan Number: 20452462

Prepared by: Renonda Strawter

STATE OF ILLINOIS COUNTY OF Cook

When recorded mail to: Ezequiel Cristino Juana Bernabe 1528 N Keeler Ave Chicago, IL 60651

2000-01-04 10:20:15 Cook County Recorder



Prepared by: Bank of America Mortgage

101 E. Main St., Ste 400, Louisville, Ky 40202

Release of Mortgage by Corporation

Know All Mer By These Presents: That NationsBanc Mortgage Corporation, a corporation existing under the laws of the , for and in consideration of payment of the indebt aness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Ezequiel Cristino and Juana Bernabe heirs, legal representatives and issigns all the right, title, interest, claim or demand. whatsoever it may have cquired in, through or by a certain mortgage bearing the date of 06/26/1996, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 07/03/1996 , at Page ,, as Document No. 96--512792 , at Page . The predicts therein described, situated in the County of Cook, State of Illinois, as follows to wit:

see attached legal

Property Address: 1528 N Keeler A'e, Chicago, IL 606510000, PIN: 16-03-205-016

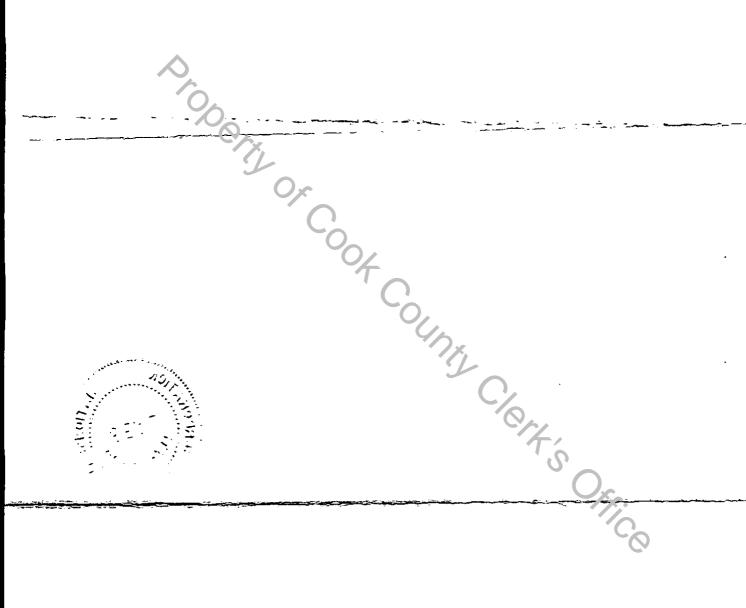
Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said NationsBang Mortgage Corporation has "caused these presents to be signed by its Vice President officer, on 11/15/1999.

NationsBanc Mortgage Corporation

Mark Grittmann,

UNOFFICIAL COPY



State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 11/15/1999 by Mark Grittmann Vice President of NationsBanc Mortgage Corporation a corporation, on

-behalf of the corporation.

Steven A. Parker

Notary Public, Kentucky

Qualified in Jefferson County

Commission Expires: February 18, 2003

O NOTAR D

MAIL
TO BOAK OF America My.
P.J. BOA 35140

Conistille Ky 40232-

Bank of America Loan Number: 20452462

THE SOUTH 6 FEET OF LOT 115 AND ALL OF LOT 116 IN DAVENPORT'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3. TONNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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