Rei/Accom

INOFFICIAL COMPOSE 1 of 2000-01-04 10:01:01 Cook County Recorder

OWNER, SHIS RELEASE IS TO BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**RELEASE OF MORTGAGE** 

LOAN NO. 205-730009885-7

## KNOW ALL MEN BY THESE PRESENTS That

## LASALLE BANK FSB

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt is hereby confessed, does hereby Remise, Convey, Release and Quit Claim unto

POLINA FRUMKIN A/K/A, PAULINE FRUMKIN AND SEMYON FRUMKIN A/K/A SAMUEL FRUMKIN, HER HUSBAND, all the right, title, interest, claim AS JOINT TENANTS

or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of County, Illinois, bearing date the 6TH day of FEBRUARY , 1999, as Document No. 99144719 to the premises therein same described to-wit:

LOT 37 AND THE SOUTH 1/2 OF LOT 28 IN BLOCK 2 IN LINCOLN AVENUE GARDENS BEING A SUBDIVI-SION IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 35, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

REJ TITLE SERVICES # R808148

Property Address: 6732 EAST PRAIRIE, LINCOLNWOOD, JLLINOIS 60645

Permanent Index Number: 10-35-301-041

Said Association warrants that it has good right, title and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE BANK FSB presents to be signed by its duly authorized officer,

this 16TH

day of

AUGUST

, 1999

LASALLE BANK FSB

Consumer Lending Officer

**STATE OF ILLINOIS** 

COUNTY OF COOK }

I, the undersigned a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the person whose name was subscribed to the foregoing instrument is personally known to me to be a duly authorized officer of LASALLE BANK FSB and THAT HE appeared before me this day in person and acknowledged that he signed and delivered the said instrument in writing as duly authorized officer of said corporation and as the free and voluntary act and deed of-said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY: Mac 30

**CORINNE BUKALA** 

LASALLE BANK FSB

Consumer Lending Department. 4747 West Irving Park Road

Chicago, Illinois. 60641

UBLIC STATE OF ILLINOIS

My Commission Expires 07/07//2001