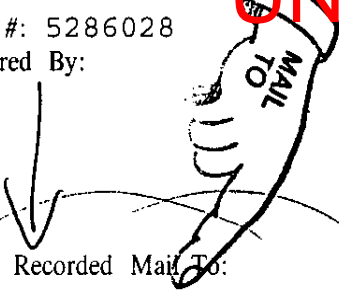


UNOFFICIAL COPY

00005922

Loan #: 5286028
Prepared By:

1008/0079 02 001 Page 1 of 2
2000-01-04 11:34:00
Cook County Recorder 23.50



When Recorded Mail To:
NORTHVIEW MORTGAGE,
L.L.C.
360 W. BUTTERFIELD RD.
ELMHURST, ILLINOIS 60126

③ MK
202 4914 10

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 5286028

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, 1801 EAST 9TH STREET, CLEVELAND OH 44114 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 30, 1999 executed by VINCENT GALLORO A SINGLE PERSON

to NORTHVIEW MORTGAGE, L.L.C., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 245 WAUKEGAN ROAD, NORTHFIELD, ILLINOIS 60093 and recorded as Document No. **00005921**, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A". A.P.N. #: 13-08-213-070-1001 & 13-08-213-067-0000

P.I.N.: 13-08-213-070-1001
Commonly known as: 5429 NORTH MILWAUKEE AVE. UNIT 1A, CHICAGO, ILLINOIS 60630
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

NORTHVIEW MORTGAGE, L.L.C., AN ILLINOIS CORPORATION

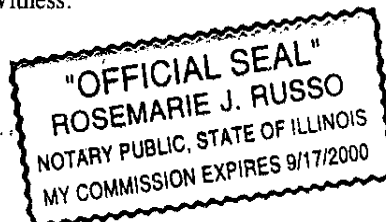
On DECEMBER 30, 1999 before me, the undersigned a Notary Public in and for said County and State, personally appeared J. EDWARD MILES known to me to be the MANAGING PARTNER of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

J. Edward Miles
By: J. EDWARD MILES
Its: MANAGING PARTNER

Notary Public Rosemarie J. Russo
County,

Witness:

My commission Expires: 9/17/2000



UNOFFICIAL COPY

LOAN# 5286028

DECEMBER 30, 1999

PROPERTY ADDRESS:

**5429 N. MILWAUKEE AVENUE UNIT 1A
CHICAGO, ILLINOIS 60630**

0005922

EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:

UNIT 5429-1A, IN THE SHANGHAI LIL CONDOMINIUM #VI, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PART OF LOTS 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, AND 53 TAKEN AS A TRACT OF LAND (EXCEPT THAT PART OF SAID LOTS TAKEN FOR WIDENING OF MILWAUKEE AVENUE) AND EXCEPTING THEREFROM THE SOUTH 162.00 FEET THEREOF, AS MEASURED ON THE SOUTHWESTERLY AND NORTHEASTERLY LINE THEREOF, IN BLOCK 3 IN BUTLER'S CARPENTER AND MILWAUKEE AVENUE SUBDIVISION OF THAT PART OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF MILWAUKEE AVENUE (EXCEPT THE NORTH 666 FEET THEREOF), IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM, RECORDED DECEMBER 27, 1995 AS DOCUMENT 95896963, WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER THE UMBRELLA PARCEL AS DISCLOSED BY THE DECLARATION OF EASEMENTS, RESTRICTIONS, COVENANTS AND BYLAWS FOR THE SHANGHAI LIL UMBRELLA ASSOCIATION, RECORDED DECEMBER 27, 1995 AS DOCUMENT 95896962 AND CREATED BY DEED FROM CAHILL J. CONDOMINIUM, LTD., AN ILLINOIS CORPORATION TO THE SHANGHAI LIL CONDOMINIUM UMBRELLA ASSOCIATION BY DEED DATED DECEMBER 17, 1995 AND RECORDED DECEMBER 27, 1995 AS DOCUMENT 95898169.

PARCEL 3:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE 1 IN SHANGHAI LIL CONDOMINIUM VI, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95896963.

Cook County Clerk's Office