2000-01-04 11:47:48 Prepared by: CHICAGO BANCORP IN Cook County Recorder

> 1640 NORTH WELLS, #105 60614 CHICAGO, ILLINOIS

00005935

LOAN NO. 11117107

Space Above This Line For Recording Data

Corporate Assignment of Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

STANDARD FINANCIAL MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and that certain Mortgage dated DECEMBER 22, 1999 executed by

CHAD A. GALLENTINE AND JENNIFER R. GALLENTINE, HUSBAND AND

WIFE

to CHICAGO BANCORP, INC.

a corporation organized under the laws of Illinois and whose principal place of business is

1640 NORTH WELLS SUITE 105, CHICAGO, ILLINOIS and recorded in O.R.Book

Page

COOK

County Records

00005916

60614

State of ILLINOIS

described hereinafter as follows

SEE ATTACHED LEGAL DISCRIPTION:

P.I.N, 13-36-214-017-0000

Coop County Commonly known as 2161 N. CALIFORNIA AVENUE #307 CHICAGO, ILLINOIS 60647

TOGETHER with the note or notes therein described or referred to, the money ducked to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Corporate Assignment of Mortgage on DECEMBER 22,1999

CHICAGO BÁNCORP, INC

STATE OF ILLINOÏS

COUNTY OF COOK

before me, the undersigned, A Notary Public in and for said County and DECEMBER 22,

State personally appeared , known to me to be the

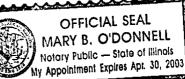
known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a

resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public

OSB-104 (03/96)



UNOFFICIAL COPY 00005935

LEGAL DESCRIPTION

UNITS 307 AND P-25 IN ST. GEORGE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 17, 18, 19 AND 20 IN W. O. COLE'S SUBDIVISION OF LOTS 22 TO 25 INCLUSIVE AND LOTS 30 TO 35 INCLUSIVE IN BLOCK 2 IN L. STAVE'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

County Clark's Office

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 90898177, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN# 13-36-214-017-0000