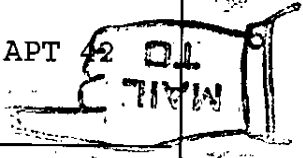


Mail To:

RICHARD GILGAN  
1720 N LA SALLE DR APT 42  
CHICAGO  
IL 60614-5845



Name and Address of  
Preparer:  
HomeSide Lending, Inc.  
P.O. Box 47524  
San Antonio TX 78265-7524  
  
Loan Number 14541139

Recorder's Stamp

2

Know All By These Presents, that First National Bank of Chicago  
of the County of Oakland and State of Michigan  
for and in consideration of one dollar, and for other good and valuable  
consideration, the receipt whereof is hereby confessed, do hereby remise,  
convey, release, and quit-claim unto  
RICHARD GILGAN AND PAULINE GILGAN, MARRIED TO EACH  
OTHER VICTORIA ATAMIAN, A SINGLE FEMALE  
of the County of COOK and the State of ILLINOIS all right, title,  
interest, claim, or demand whatsoever they may have acquired in, through  
or by a certain Mortgage, bearing date OCTOBER 30TH, 1991 A.D., and  
recorded in the Recorder's office of COOK County, in the State  
of ILLINOIS, as Book Page Document No. 91575936,  
to the premises therein described, situated in the County of  
COOK, State of ILLINOIS, as follows to wit:  
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Permanent Index Number(s): 17-04-216-064-1312

Executed on DEC 21 1998

Midwest Mortgage Services Inc.  
n/k/a First National Bank of Chicago N.B.A.

By Ann Bauer  
Ann Bauer, Asst. Vice President

State of Michigan }  
County of Oakland }

The foregoing instrument was acknowledged before me on DEC 21 1998  
by Ann Bauer, Asst. Vice President, of  
First National Bank of Chicago

a corporation, on behalf of said corporation.

Notary Public

Paid in Full: 99-12-06  
Requested by: M GARCIA  
MIN No.: 100010980000258128

NAWALO ANTOIN  
Notary Public, Macomb County, MI  
My Commission Expires Jan. 3, 2002  
Acting in Oakland County, MI

Inv. Pool C68-810  
PFIL - 081699KD

**EXHIBIT "A"**

UNIT 1812-C IN CARL SANDBURG VILLAGE CONDOMINIUM NUMBER 1, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PORTION OF LOT 9 IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25032908 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS UNIT 1812-C IN CARL SANDBURG VILLAGE CONDOMINIUM NUMBER 1, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PORTION OF LOT 9 IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25032908 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office