

UNOFFICIAL COPY

00006402

10/1/01 20 001 Page 1 of 2  
2000-01-04 11:58:56  
Cook County Recorder 23.50

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

CMC#: 12174355  
CMMC: 1923884016  
INV/Pool: GNMA 503551



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,  
the sufficiency of which is hereby acknowledged, the undersigned,  
**CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address  
is 3902 South State St., Salt Lake City, UT 84107 (assignor).  
by these presents does convey, grant, sell, assign, transfer and set  
over the described mortgage/deed of trust together with the certain  
note(s) described therein together with all interest secured thereby,  
all liens, and any rights due or to become due thereon to  
**CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corporation,  
whose address is 343 Thornall Street, Edison, New Jersey, 08837,  
its successors or assigns (assignee).  
Said mortgage/deed of trust bearing the date 11/06/98, made by  
**FELIPE NAVA AND PAJITA MALDONADO AND FILBERTO CARRENO AND  
ANGELICA CARRENO**  
to **DOLPHIN MORTGAGE INC.**  
and recorded in the Recorder or Registrar of Titles of  
COOK County, Illinois in Book n/a Page n/a  
as Instr# 08050093 re-recd: INST: 99-797731  
upon the property situated in said State and County as more fully  
described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 1827 NORTH PULASKI  
10/27/99 CHICAGO, IL 60639  
**CROSSLAND MORTGAGE CORP.**

13-35-307-012

By: Kevin Holt Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 27th day of October, 1999, by Kevin Holt  
of CROSSLAND MORTGAGE CORP.  
on behalf of said CORPORATION.



Jim Beasley Notary Public  
My commission expires: 02/26/2003

Prepared by:  
D. Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152  
CRSS2 JU 3171J



Handwritten initials/signature

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EXHIBIT 'A'

12174355

LOT 13 IN BLOCK 4 IN ROBERT F. SUMMER'S SUBDIVISION OF THE  
WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF  
SECTION 45 TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD I  
PRINCIPAL MERIDIAN, (EXCEPT RAILROAD LANDS) IN COOK  
COUNTY ILLINOIS.

Property of Cook County Clerk's Office