

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

CMC#: 12239190
CMMC: 1956504937
INV/Pool: FHLM



00006403

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,
the sufficiency of which is hereby acknowledged, the undersigned,
CROSSLAND MORTGAGE CORP., a Utah Corporation, whose address
is 3902 South State St., Salt Lake City, UT 84107 (assignor).
by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation,
whose address is 343 Thornall Street, Edison, New Jersey, 08837,
its successors or assigns (assignee).
Said mortgage/deed of trust bearing the date 09/23/99, made by
JOHN LOUIS PERRY AND KIMBERLY L RAIN
to **CROSSLAND MORTGAGE CORP.**
and recorded in the Recorder or Registrar of Titles of
COOK County, Illinois in Book n/a Page n/a
as Instr# 99915134
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 4441 S. HOME AVENUE
11/09/99 STICKNEY, IL 60402
CROSSLAND MORTGAGE CORP.

19-06-311-021

By: Kevin Holt Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 9th day of November, 1999, by Kevin Holt
of **CROSSLAND MORTGAGE CORP.**
on behalf of said CORPORATION.



Jim Beasley Notary Public
My commission expires: 02/26/2003

Prepared by:
D. Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152
CRSS2 LI 3262L



Handwritten signature/initials: SYES, P/30, M/YES

UNOFFICIAL COPY

EXHIBIT 'A'

12239190

THE NORTH 40 FEET OF LOT 9 IN BLOCK 8 IN FIRST ADDITION TO
WALTER G. MCINTOSH FOREST VIEW GARDENS, BEING A SUBDIVISION
OF LOTS 16 TO 19 AND 24 TO 27 IN CIRCUIT COURT PARTITION OF
PSRT OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST TO THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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