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Cook County Recorder



Recording Requested By: Created by Juenic Alston Merrill Lynch Credit Corporation 4802 Deer Lake Drive East Jacksonville, Florida 32246-6484

When Recorded Mail To: Steven L. White 6255 N. Sheridan Road Chicago, IL 60660

State of Illinois

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS AND Merrill Lynch Credit Corporation, holder of a certain mortgage, whose parties, dates and recording information are below, coes hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Grantor:

Steven L. White, a bachelor

Original Grantee:

Merrill Lynch Credit Corporation

Dated:

December 10, 1997-

Date Recorded:

December 17, 1997

Instrument No.:

97949954

Book No.:

4750

Page No .:

0092

County:

Cook

State:

Illinois

Legal Description:

see attachment

PIN Number:

14-05-207-009-1036

IN WITNESS WHEREOF, Metrill Lynch Credit Corporation, by the officer duly authorized, has duly executed the foregoing instrument on the day of _______, 1999.

Suny Clark's

Merrill Lynch Credit Corporation

Chapman, Vice President

STATE OF FLORIDA COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this

day of

999 by Ray Chapman,

President of Merrill Lynch Credit Corporation, a Delaware corporation, on behalf of th

Sabrina D. Jackson COMMISSION # CC705645 EXPIRES December 29, 2001 BONDED THRU TROY FAIN INSURANCE, INC.

Notary Jublic, State of Florida

Account No.: 3169240

00006682

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS
ALL THAT CERTAIN PROPERTY SITUATED IN
IN THE COUNTY OF COOK, AND STATE OF ILLINOIS
AND BEING DESCRIBED IN A DEED DATED 7/20/90,
AND RECORDED 7/25/90, AMONG THE LAND RECORDS OF THE COUNTY
AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:
DOC #90358218.

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

UNIT NUMBER 6255-34, IN SHERIDAN LAKESIDE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER DESCRIBED AS "PARCEL"):

ALL THAT PART OF LOTS 1 AND 2 AND THE NORTH 45.75 FEET OF LOT 3 IN BLOCK 8 IN COCHRAN'S SECOND ADDITION TO EDGEWATER LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PART AS ESTABLISHED BY DECREE ENTERED JULY 13, 1917 IN THE CIRCULTI COURT OF COOK COUNTY, ILLINOIS, IN CASE JULY 13, 1917 IN THE CIRCULTI COURT OF COOK COUNTY, ILLINOIS, IN CASE NUMBER B-33786, EARLING AGAINS' COMMISSIONERS OF LINCOLN PARK AND OTHERS, AS SHOWN ON PLAT OF SALD WEST BOUNDARY LINE AS RECORDED JULY 24, 1917 AS DOCUMENT 6155758 (EXCLPT FROM SAID PREMISES THE WEST 14 FEET THEREOF CONVEYED TO THE CITY OF CHICAGO FOR STREET PURPOSES) IN THE NORTH EAST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 24920035, TOGETHER WITH AN INDIVIDED 1.75 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS.

- - W.E.D