

UNOFFICIAL COPY

Prepared By:

AMERICAN SECURITY MORTGAGE
261 EAST LAKE STREET
BLOOMINGDALE, ILLINOIS 60108-1163

00006773

1015/0025 16 001 Page 1 of 2
2000-01-04 10:42:06
Cook County Recorder 23.50



and When Recorded Mail To

WHEN RECORDED MAIL TO
WESTAMERICA MORTGAGE COMPANY
261 EAST LAKE STREET
1 S. 660 MIDWEST ROAD
BLOOMINGDALE, ILLINOIS 60108-1163
OAKBROOK TERRACE, IL 60181
ATTN: POST CLOSING DEPT.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 315823

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WESTAMERICA MORTGAGE COMPANY

5855 SOUTH YOSEMITE STREET, SUITE 480
GREENWOOD VILLAGE, COLORADO 80111

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 18, 1999**
executed by **RICARDO PEREZ, DIVORCED AND NOT SINCE REMARRIED AND**
MARIA B. GEARY, UNMARRIED

to **AMERICAN SECURITY MORTGAGE AN ILLINOIS CORPORATION**,
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **261 EAST LAKE STREET**
BLOOMINGDALE, ILLINOIS 60108-1163

and recorded in Book/Volume No.

No. **COOK** County Records, State of **ILLINOIS**
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **7249 WEST 110TH STREET, WORTH, ILLINOIS 60482**

09019730
as Document described
0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

AMERICAN SECURITY MORTGAGE

AN ILLINOIS CORPORATION

On _____ before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

RONALD J. BANTZ
known to me to be the **PRESIDENT**

and **SUSAN F. BANTZ**
known to me to be **VICE PRESIDENT**

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Ronald J. Bantz
By: **RONALD J. BANTZ**
Its: **PRESIDENT**

Susan F. Bantz
By: **SUSAN F. BANTZ**
Its: **VICE PRESIDENT**

Jennifer Plane
Witness: **JENNIFER PLANE**

Notary Public *Margaret Kotnour*
DUPAGE County

My Commission Expires **1-31-01**

"OFFICIAL SEAL"
MARGARET KOTNOUR
Notary Public, State of Illinois
My Commission Expires 01/31/01
THIS AREA FOR OFFICIAL NOTARIAL SEAL

*S/103
P/20
A/M/E*

UNOFFICIAL COPY

DPS 049

REV. 05/05/97

WESTMARBK. TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD
1 2 650 THOMAS ST. BLDG. 1000
CARRINGTON TRUST CO. OF ILL.
111 WEST CLOVER DR.

23-13-410-002

Property of Cook County Clerk's Office

00006773

LOT 6 IN BLOCK 5 IN ARTHUR T. MCINTOSH AND COMPANY'S WORTHWOOD,
A SUBDIVISION IN THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER
OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

RIDER - LEGAL DESCRIPTION

315823