

Prepared By:

UNOFFICIAL COPY

AMERICAN SECURITY MORTGAGE  
261 EAST LAKE STREET  
BLOOMINGDALE, ILLINOIS 60108-1163

00006775

1015/0027 16 001 Page 1 of 2  
2000-01-04 10:42:37  
Cook County Recorder 23.50



and When Recorded Mail To  
**WHEN RECORDED MAIL TO**  
**WESTAMERICA MORTGAGE COMPANY**  
AMERICAN SECURITY MORTGAGE AN ILLINOIS CORPORATION  
1 S. 660 MIDWEST ROAD  
261 EAST LAKE STREET  
OAKBROOK TERRACE, IL 60181  
BLOOMINGDALE  
ATTN: POST CLOSING DEPT.  
ILLINOIS 60108-1163

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 316290

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**WESTAMERICA MORTGAGE COMPANY**  
5855 SOUTH YOSEMITE STREET, SUITE 460  
GREENWOOD VILLAGE, COLORADO 80111

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 21, 1999**  
executed by **MARLENE P QUINES, MARRIED TO JOSE QUINES**

to **AMERICAN SECURITY MORTGAGE AN ILLINOIS CORPORATION**,  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **261 EAST LAKE STREET**  
**BLOOMINGDALE, ILLINOIS 60108-1163**

and recorded in Book/Volume No.

No. **COOK** County Records, State of **ILLINOIS**  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **5011 VALLEY LANE #203, STREAMWOOD, ILLINOIS 60107**

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09011845  
as Document described

TOGETHER with the note or notes therein described or referred to, the mone due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

AMERICAN SECURITY MORTGAGE

AN ILLINOIS CORPORATION

On OCTOBER 21, 1999 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**RONALD J. BANTZ**  
known to me to be the **PRESIDENT**  
and **SUSAN F. BANTZ**

known to me to be **VICE PRESIDENT**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Margaret Kotnour  
**DUPAGE** County,  
My Commission Expires **1-31-01**

Ronald J. Bantz  
By: **RONALD J. BANTZ**  
Its: **PRESIDENT**

Susan F. Bantz  
By: **SUSAN F. BANTZ**  
Its: **VICE PRESIDENT**

Jennifer Plane  
Witness: **JENNIFER PLANE**

"OFFICIAL SEAL"  
MARGARET KOTNOUR  
Notary Public, State of Illinois  
My Commission Expires 01/31/01  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Handwritten signatures and initials in the bottom right corner.

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DPS 049 Rev: 05/05/97

AT THE MOST OBLIGING DEBT  
COURTBOOK BURAGE II 6019  
1 1/2 1/2 1/2 1/2 1/2  
MEDICAL COLLEGE COMPANY  
WILLIAMSON ILLINOIS

06-26-365-004-1013

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Property of Cook County Clerk's Office

UNIT 203 IN SHANNON COURT CONDOMINIUMS AS DELINEATED ON THE SURVEY  
OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1 IN BLOCK  
501 IN THE OAKS UNIT NUMBER 3, BEING A RESUBDIVISION OF SECTIONS "E"  
AND "F" IN THE OAKS UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE  
SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 26, TOWNSHIP 41  
NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE  
VILLAGE OF STREAMWOOD, IN COOK COUNTY, ILLINOIS, HEREINAFTER REFERRED  
TO AS "PARCEL", WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE  
DECLARATION OF CONDOMINIUM FOR SHANNON COURT CONDOMINIUMS RECORDED IN  
THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS, AS  
DOCUMENT NUMBER 2332086 TOGETHER WITH AN UNDIVIDED 2.12185 PERCENT  
INTEREST IN THE COMMON ELEMENTS OF SAID PARCEL.

RIDER - LEGAL DESCRIPTION

316290