



00006812

Prepared by and Return to:
FIRST UNION
P.O. Box 50010
Roanoke, VA 24022

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
FIRST UNION MORTGAGE CORPORATION, the holder and owner of the certain mortgage executed by **SURJAY B RANDHAVA AND SURJIT S RANDHAVA** bearing date the 8th day of July, 1986, and recorded as Official Document #86283852, Book N/A, Page N/A in the office of the Recorder of Deeds of COOK County, Illinois, and also the holder and owner of the note in said mortgage identified, acknowledges full payment and satisfaction of the indebtedness secured by said mortgage and hereby authorized and directs the Recorder of Deeds to cancel same of records. Property having the address 2637 STEWART EVANSTON IL being described as follows:

LOT 15 IN BLOCK 23 IN NORTH EVANSTON, BEING A SUBDIVISION OF LOTS 11 TO 16 INCLUSIVE AND THE WEST 4 3/10 ACRES OF LOT 17 IN SMITHS SUBDIVISION OF THE SOUTH PART OF QUILMETTE RESERVE, ALSO OF LOTS 1, 3, AND THAT PART OF LOT 2 LYING BETWEEN CHICAGO AND MILWAUKEE RAILWAY AND THE WEST LINE OF LOT 3 PRODUCED TO THE NORTH LINE OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, OF ASSESSORS PLAT OF EVANSTON IN COOK COUNTY, IL

Pin number 05-34-321-009-000

IN WITNESS WHEREOF, the said holder and owner of said mortgage and note has executed this instrument, this 1st day of December, 1999.

(Corporate Seal)

FIRST UNION MORTGAGE CORPORATION, FOR
FEDERAL HOME LOAN MORTGAGE
CORPORATION
Attorney-In-Fact
Recorded 01/21/87 in
Book N.A. Page N.A.

Attest: Daynora L. Clements-Caul
Daynora L. Clements-Caul, Assistant Secretary

By: Krista Hoal Lyle
Krista Hoal Lyle, Assistant Vice President

State of Virginia
County of Roanoke

The foregoing instrument was acknowledged before me this 1st day of December, 1999, by Krista Hoal Lyle, Assistant Vice President of FIRST UNION MORTGAGE CORPORATION a corporation on behalf of the corporation.

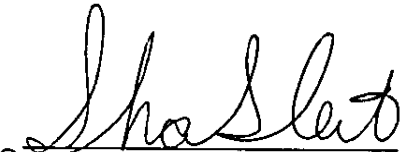


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*Sykes
P/O
MVE*

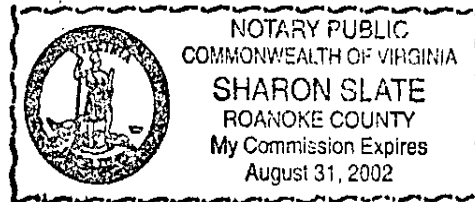
UNOFFICIAL COPY

My Commission expires 08-31-2002.


Sharon Slate, Notary Public

Assignment Information:

ASSIGNED TO FEDERAL HOME LOAN MORTGAGE CORPORATION BY MARINE
MIDLAND BANK UNDER DOCUMENT #90379720 PREVIOUSLY ASSIGNED
TO MARINE MIDLAND MORTGAGE CORPORATION BY FIRST ILLINOIS
BANK OF EVANSTON N.A.



Property of Cook County Clerk's Office 00006812

