UNOFFICIAL COP 9006832

SATISFACTION OF MORTGAGE



10<mark>15/0084</mark> 16 001 Page 1 of 2 **2000-01-04** 12:22:48

Cook County Recorder

23.50

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203 L#:670016 \$20

The undersigned certifies that it is the present owner of a mortgage made by AMANDA V JACKSON AND JOHN N JACKSON

to EQ FINANCIAL INC

bearing the date 10/30/96 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book n/a Page n/a as Document Number 96-833232 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

commonly known as:342 PAXTON

CALUMET CITY, IL 60405

pin#29-12-115-045-046

dated 10/20/99

GREEN TREE FINANCIAL SERVICING CORPORATION

By:___

Jorge Tucux

Authorized Signer

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 10/20/99
by Jorge Tucux the Authorized Signer
of GREEN TREE FINANCIAL SERVICING CORPORATION
on behalf of said CORPORATION.

Jim Beasley

Notary Public/Commis expires 02/26/2003

prepared by:NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED

WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

GRNT3 li 1474L

JIM BEASLEY
COMM, # 1209431
NOTARY PUBLIC CALIFORNIA D
LOS ANGELES COUNTY ()
COMM, EXP. FEB. 26, 2003

SYES PIN NA

UNOFFICIAL COPY EXHIBIT 'A' 6700166520

THE SOUTH 15 FEET OF LOT 12, ALL OF LOT 13, AND LOT 14, (EXCEPT THE SOUTH 5 FEET THEREOF) IN BLOCK 8 IN CRYER'S CALUMET CENTER ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property or Cook County Clerk's Office