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2000-01-04 10:46:07
Cook County Recorder 25.50

Prepared by:

BRIDGET JOHNSON
2251 Rombach Ave
Wilmington, OH
And when recorded, mail to: 45177



LIBERTY LENDING SERVICES, INC.
2251 Rombach Avenue
P.O. Box 1000
Wilmington, OH 45177-1000



BEV DICENZO
Record 1st

Space above this line for Recorder use

66

LOAN ID# 21000743

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUED RECEIVED, the undersigned hereby grants, assigns and transfers to *

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JUNE 16, 1998, executed by RAMIRO CORONADO, MARRIED TO MARIA ELENA CORONADO

to ILL FUNDING CORP.
a CORPORATION organized under the laws of THE STATE OF MARYLAND and
whose principal place of business is 8420 BRYN MAWR AVENUE, #421, CHICAGO, IL 60631

and recorded in Book/Volume No. 16-26-98, page(s) 98546897, as Document No. 98546897, COOK County Records, State of Illinois, described hereinafter
as follows: PIN # 16-30-114-042-0000 AMT \$ 91,260
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

* MORGAN STANLEY MORTGAGE CAPITAL INC.
1585 Broadway, 3rd Floor
New York, New York, 10036

COMMONLY KNOWN AS: 2533 S. HOME
BERWYN, ILLINOIS 60402

S-yes
P-3
N-no
M-yes
KAM

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LOAN ID# 21000743

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ~~ILLINOIS~~ Virginia
COUNTY OF Fairfax

I, the undersigned a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

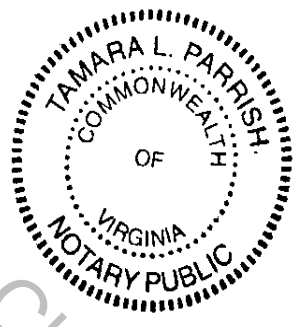
Robert A. Vignato, Jr.

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this
16 day of June 1998

NOTARY PUBLIC Tamara L. Parrish
County, Fairfax
My commission Expires 06-30-02

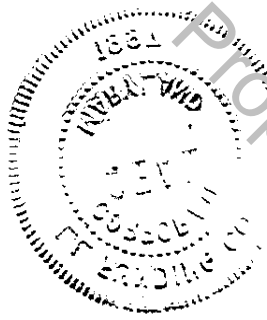
[Signature]
LL FUNDING CORP.
By: Robert A. Vignato, Jr.
Title: Vice president
By: Jamie Kerkstra
Title: Post Close
Witness: [Signature]



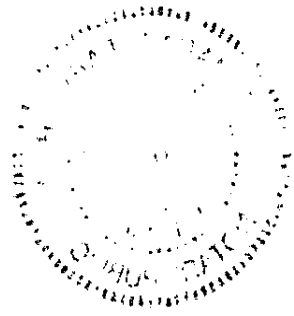
This area for official notarial seal

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Property of Cook County Clerk's Office



08/18/98 TUE 17:22 FAX 630954

BROKERS TITLE INS CO

008

Commitment Number: 98-07184

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT ONE HUNDRED 9100) (EXCEPT THE NORTH TWO (2) FEET THEREOF) OF NEPIL AND SERHANT'S SUBDIVISION OF THAT PART OF THE EAST ONE HALF (1/2) OF THE NORTHWEST QUARTER (1/4) (EXCEPT THE EAST 41 ACRES THEREOF) LYING SOUTH OF RIVERSIDE PARKWAY OF SECTION 30, TOWN 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 16-30-114-042-0000

CKA: 2533 SOUTH HOME, BERWYN, ILLINOIS 60402