

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

00006276  
9993/0053 25 001 Page 1 of 2  
2000-01-04 10:56:45  
Cook County Recorder 23.50



## SATISFACTION OF REAL ESTATE MORTGAGE

The undersigned <sup>23.50</sup> FIRSTAR BANK Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE below does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM the MORTGAGE executed by Donald R. Petelle and Carlee R. Petelle, joint tenants to said FIRSTAR BANK Illinois, recorded in the Office of the Register of Deeds of Cook County, Illinois as Document Number: 97273773 covering real estate described below:

See Schedule A

PERMANENT INDEX NO: 02-28-300-033-1013

PROPERTY ADDRESS: 1529 Shire Cir Inverness, IL 60067-4748

DATED: December 13, 1999

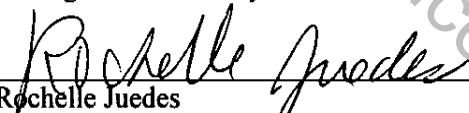
FIRSTAR BANK ILLINOIS

By: 

Desiree Lyons  
Loan Operations Supervisor

STATE OF WISCONSIN )  
COUNTY OF WINNEBAGO ) ss

On the above date, the foregoing instrument was acknowledged before me by the above named officer.

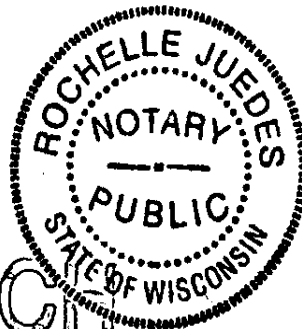
  
Rochelle Juedes  
Notary Public, Winnebago County, WI  
My Commission expires 10/14/01

This document was drafted by:  
FIRSTAR CORPORATE LOAN SERVICES  
ON BEHALF OF FIRSTAR BANK ILLINOIS OSHKOSH, WI

Return to:  
Southwest Financial Services LTD  
Attn: Amy  
537 E. Pete Rose Way Suite 300  
Cincinnati, OH 45202  
Ref.#264939082  
Branch 2284

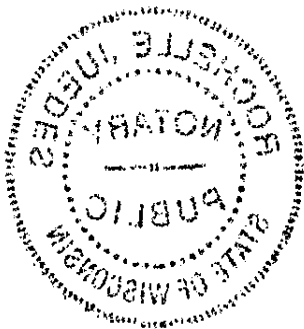


BATCH  
1 of 18



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Property of Cook County Clerk's Office



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## SCHEDULE A

The street address of the Property (if applicable) is: 1529 SHIRE CIR  
INVERNESS, IL 60067-4748

Permanent Index No.(s): 02-28-300-033-1013

The legal description of the Property is:

UNIT NUMBER 153 IN THE SHIRES OF INVERNESS TOWNHOME CONDOMINIUM, AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS  
IN THE SHIRES OF INVERNESS, UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF  
THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH,  
RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS  
EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE  
RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 24537556, AS  
AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST  
IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office