UNOFFICIAL COP 2007598

2000-01-04 14:22:21

Cook County P '---

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

CMC#: 8464802 CMMC: 1923333996 INV/Pool: FHLM



## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, CROSSLAND MORTGAGE CORP., a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation, whose address is 343 Thornali Street, Edison, New Jersey, 08837, its successors or assigns (assignee). Said mortgage/deed of trust bearing the date 12/02/97, made by

WILLIAM N BIESMANN AND KATHERINE G BIESMANN to FIRSTCLASS MORTGAGE

and recorded in the Recorder or Registrer of Titles of COOK County, Illinois in Book n/a Page n/a as Instr# 97925075

upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as:2316- 18 WEST HARRISON ST EVANSTON, IL 60201

10-12-166-004-0000

JIM BEASLEY COMM. # 1209431 NOTARY PUBLIC-CALIFORNIA

LOS ANGELES COUNTY

COMM. EXP. FEB. 26, 2003

CROSSLAND MORTGAGE CORP.

Kevin Holt

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me this 5th day of November, 1999 , by Kevin Holt of CROSSLAND MORTGAGE CORP. on behalf of said CORPORATION.

Jim Be**K**sley

Notary Public U

My commission expires:02/26/2003

Prepared by:

D.Colon/NTC.101 N. Brand #1800, Glendale, CA 91203 (800)346-9152 CRSS2 KD 3241K



## UNOFFICIAL COPY007598

EXHIBIT 'A

8464802

LOT 7 IN BLOCK 2 IN HARTREY'S ADDITION TO NORTH EVANSTON, A SUBDIVISION OF PART OF THE NORTH WEST FRACTIONAL 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Country Clerk's Office