

UNOFFICIAL COPY

00007640

2011/02/01 20:00:01 Page 1 of 2
2000-01-04 14:35:39
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

CMC#: 12154365
CMMC: 1923599428
INV/Pool: GNMA 480826



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,
the sufficiency of which is hereby acknowledged, the undersigned,
CROSSLAND MORTGAGE CORP., a Utah Corporation, whose address
is 3902 South State St., Salt Lake City, UT 84107 (assignor).
by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation,
whose address is 343 Thornall Street, Edison, New Jersey, 08837,
its successors or assigns (assignee).
Said mortgage/deed of trust bearing the date 06/16/98, made by
JAMES W. FREEMAN & IRENE L. FREEMAN
to **JC MARSHALL FINANCIAL SVCS INC**
and recorded in the Recorder or Registrar of Titles of
COOK County, Illinois in Book n/a Page n/a
as Instr# 98-535132
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 309 WEST 109TH PLACE
11/15/99 CHICAGO, IL 60628
CROSSLAND MORTGAGE CORP.

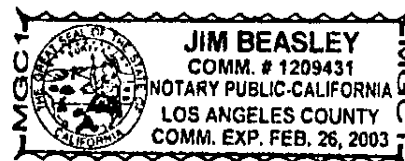
25-16-419-038

By: Kevin Holt Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 15th day of November, 1999, by Kevin Holt
of CROSSLAND MORTGAGE CORP.
on behalf of said CORPORATION.

Jim Beasley Notary Public
My commission expires: 02/26/2003

Prepared by:
D. Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800) 346-9152



CRSS2 SC 3337S

Handwritten signature/initials

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EXHIBIT 'A'

12154365

LOT 3 AND THE EAST 5 FEET OF LOT 4 IN BLOCK 2 IN HORTON'S
SUBDIVISION OF THE NORTH HALF OF THE LOT 58 OF THE
SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office