## RELEASE OF MORTCAGO FICIAL COPYOTA TO STATE OF THE PLANT OF THE PROPERTY OF TH

TRUST BY CORPORATION
(ILLINOIS)

1003/0186 10 001 Page 1 of 3
2000-01-04 13:56:55
Cook County Recorder 25.00



PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES INWHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

199-4198

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes to keeply secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ABDUL ONISEMOH, A SINGLE MAN, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 12 May of DECEMBER, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 94022847, to the premises therein described, situated in the County of COOK, State of Illinois is as follows, to wit:

LEGAL DESCRIPTION: SEE ATTACHED "A

P.I.N. # 20-29-210-024

COMMONLY KNOWN AS: 7210 S. CARPENTER, CHICAGO, II.L 60621

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its SENIOR VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, and its co-porate seal to be hereto affixed, this 13 day of NOVEMBER, 1997.

COLE TAYLOR BANK

Rv.

D. A. STEINHOFF, SENIOR VICE PRESIDENT

ATTEST: '

J. B. VINSON, ASSISTANT VICE PRESIDENT

Box 64

## **UNOFFICIAL COPY**

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79th STREET, BURBANK, IL 60459-9904

STATE OF	ILLINOIS	}	
			SS
<b>COUNTY OF</b>	COOK	}	

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that D. A. STEINHOFF personally known to me to be the SENIOR VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and J. B. VINSON, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE PRESIDENT and ASSISTANT VICE -PRESIDENT;-they-signed-and-delivered-the-said-instrument-and-caused-the-corporate-seal-of-said-corporation-to-be-affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

and i.

Cook Country Clerk's Office GIVEN under my nand and NOTARIAL seal this 13 day of NOVEMBER, 1997.

WHEN RECORDED MAIL TO:

## **UNOFFICIAL COPY**

TORENTY OF COOK COUNTY CLERK'S OFFICE LOT 5 AND 6 IN BLOCK 3 IN MCKEY'S ADDITION TO ENGLEWOOD A SUBDIVISION OF THE NORTHEAST 1/4, SECTION 29, TOWNSHIP 38 NORTH, RANGE 14 IN COOK OF THE NORTHEAST 1/4, SECTION 29, TORRENS DEREGISTERED # 93036192 COUNTY, STATE OF ILLINOIS.

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