

WHEN RECORDED, RETURN TO
COLE TAYLOR BANK
POST CLOSING DEPARTMENT
5501 W. 79th STREET
3RD FLOOR
BURBANK, ILLINOIS 60459

UNOFFICIAL COPY



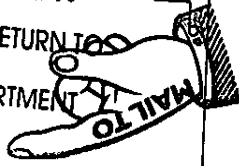
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1005/0170 04 001 Page 1 of 2
2000-01-04 14:48:02
Cook County Recorder 23.50

and When Recorded Mail To

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COLE TAYLOR BANK
POST CLOSING DEPARTMENT
5501 W. 79th STREET
3RD FLOOR
BURBANK, ILLINOIS 60459



Corporation Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS

P.N.T.N.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 10/26/99
executed by RICHMOND BAKER AND GAIL BAKER HUSBAND AND WIFE

to EMBASSY MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 6817 W. 167th Street Tinley Park, IL. 60477

and recorded in Book/Volume No. _____ page(s) _____

hereinafter as follows:

Cook's County Records, State of Illinois
(See Reverse for Legal Description)

as Document described

Commonly known as 17227 GREENWOOD SOUTH HOLLAND IL 60473

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

EMBASSY MORTGAGE CORPORATION

On 10/26/99 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
Michael F. Cavoto
known to me to be the President

Michael F. Cavoto
By: Michael F. Cavoto
Its: President

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____
"OFFICIAL SEAL"
PHYLLIS MANOR
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 02-19-01

Notary Public *Phyllis Manor*
My Commission Expires 02/19/2001 County, Will

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Lot 251 in Chapman's Ninth Addition to Tulip Terrace, being a Subdivision of Lot 5 in Anker's Subdivision of all that part of the Northwest 1/4 of Section 26, Township 36 North, Range 14, East of the Third Principal Meridian, lying North of the center of Thorn Creek and the North line of the Grand Trunk Railroad in Cook County, Illinois.

Property of Cook County Clerk's Office