

WARRANTY DEED
Statutory (Illinois)

UNOFFICIAL COPY

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24/0100 19 005 Page 1 of 3
2000-01-04 11:44:47
Cook County Recorder 25.50



99 DEC 30 PM 4:12

MAIL TO:
Susan Kovac
Chapman and Cutler
111 W. Monroe, Suite 1800
Chicago, IL 60603

NAME & ADDRESS OF TAXPAYER:
Jerome Oskroba and Tracey Hurst
28 S. Mitchell Avenue
Arlington Hts, IL 60005

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS
THIS SPACE FOR RECORDER'S USE ONLY

AIGR-00793

THE GRANTOR **ANDREW F. GUNN and JULIE S. GUNN, husband and wife**
of the Village of Arlington Hts, County of Cook, State of Illinois
for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration in hand paid

CONVEY and WARRANT to **JEROME E. OSKROBA AND TRACEY A. HURST, husband and wife**
505 N. Lake Shore Drive, #4904
(GRANTEE'S ADDRESS) Chicago, IL 60611

not as Tenants in Common, nor as Joint Tenants, but as Tenants by the Entirety,
the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

Legal description continued on Exhibit "A" attached hereto and made a part hereof:

SUBJECT TO: General Real Estate Taxes for 1999 and subsequent years; building setback lines; easements for public utilities; terms, covenants, conditions and restrictions of record.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.
TO HAVE AND TO HOLD said premises, not as tenants in common, not as joint tenants, but as Tenants by the Entirety, forever.

Permanent Index Number(s) 03-30-423-026 and 03-30-423-033
Property Address: 28 South Mitchell Avenue, Arlington Heights, Illinois 60005

DATED this 10th day of November, 1999.

_____(Seal) Andrew B. Gunn _____(Seal)
Andrew B. Gunn

_____(Seal) Julie S. Gunn _____(Seal)
Julie S. Gunn

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES(765 ILCS 5/35c)

see over

320

UNOFFICIAL COPY

STATE OF ILLINOIS

County of } ss. }

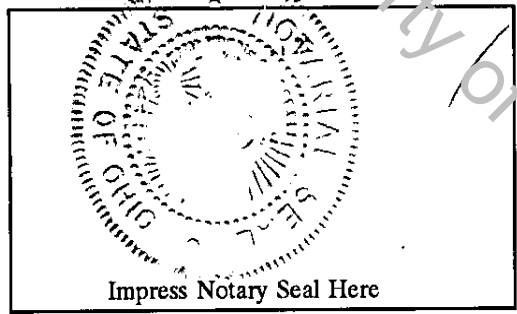
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ANDREW B. GUNN and JULIE S. GUNN, husband and wife, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 15th day of November, 1999.

Linda A. Burnworth
Notary Public

LINDA A. BURNWORTH
Notary Public, State of Ohio
My Commission Expires Feb. 18, 2004

My Commission Expires on



NAME AND ADDRESS OF PREPARER:
E. Walker
Two Devon Sq., 744 West Lancaster Ave.
Wayne, PA 19087-2594

ILLINOIS TRANSFER STAMP
OR
EXEMPT UNDER PROVISIONS OF PARAGRAPH
SECTION 4, REAL ESTATE TRANSFER TAX ACT.
DATE BUYER, SELLER OR REPRESENTATIVE

** This conveyance must contain the name and address of the Grantee for tax billing purposes (55ILCS 5/3-5020) and the name and address of the person preparing the instrument. (55ILCS 5/3-5022)

IBT #
1174-8184

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE 963236

Cook County
REAL ESTATE TRANSACTION TAX
REVENUE STAMP 963221

TO

FROM

WARRANTY DEED
Statutory (Illinois)

UNOFFICIAL COPY**Legal Description**

of premises commonly known as **28 SOUTH MITCHELL AVENUE**
ARLINGTON HEIGHTS, IL 60005

PARCEL 1:

THE SOUTH 1/2 OF THE EAST 60 FEET OF THE EAST 2 CHAINS (EXCEPT THE NORTH 180 FEET THEREOF; AND EXCEPT THE SOUTH 300 FEET THEREOF) OF THE WEST 8 CHAINS OF THE WEST 10 ACRES OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART THEREOF WHICH MAY FALL WITHIN THE SUBDIVISION OF LOTS 23, 24 AND 25 IN ASSESSOR'S SUBDIVISION OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, AFORESAID, AS PER PLAT RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS DECEMBER 18, 1911 AS DOCUMENT NUMBER 4885168.

PARCEL 2:

LOT 5 IN BLOCK 2 IN THE SUBDIVISION OF LOTS 23, 24 AND 25 IN THE ASSESSOR'S DIVISION OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office