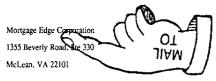
UNOFFICIAL COPY

And when recorded, mail to:



2748/0116 19 005 Page 1 of 2000-01-04 13:05:21 Cook County Recorder

COOK COUNTY RECORDER **EUGENE "GENE" MOORE**

Loan Number:

441581746A-15

ROLLING MEADOWS

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECLIVED, the undersigned hereby grants, assigns and transfers to Commerical Federal Mort age

all the rights, title and interest of priersigned in and to that certain Real Estate Mortgage dated 06/15/99, executed by,

MARIO P. GIACOMUZZI, unmarried and NICOLE M. GARCIA, unmarried

To Mortgage Edge Corporation

a Corporation organized under the laws of the State of Delaware and whose principal place of business is 1355 Beverly Road, Suite 330, McLean, Va 22101

and recorded in Book/Volume No.

, Page(s), as Document No. 99838905

Cook

County Records, State of IL

described herein as follows:

EPEO.

Office PLEASE SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

TAX ID: 08-31-403-006-1172

COMMONLY KNOWN AS: 637 STONE BROOK COURT ,ELK GROVE VILLAGE,IL 60007

UNOFFICIAL COPY OF Page 2 of

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

State of Virginia

County of Fairfax

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT JUDITH K. PARTLOW, Vice President

personally known to me to be the duly authorized agent of the ASSIGNON and personally known to me to be the same person wrose name is subscribed to the foregoing instrument, appeared before me this day in person and arknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a dely authorized agent of ASSIGNOR as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this Day of June 1999

Fairfax County, Virginia

Ounty Clark's Office My Commission Expires: My Commission Expires October 31, 2002

JUDITH K. PARTLOW By:

Title: Vice President

By: Title:

Witness: 1/4

LEGAL DESCRIPTION

PARCEL 1. UNIT 49-4 IN THE LOFTS AT TALBOT'S MILL CONDOMINIUM, AS DELINEATED ON A SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN TALBOT'S MILL, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 31 AND SOUTHWEST CURPTER OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRICIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 89579846, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND ECPRSS, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS DATED JUNE 30, 1989 AND RECORDED DECEMBER 5, 1989 AS DCCUMENT NUMBER 89579845. OUNT CICRA'S OFFICE

PIN: 08-31-403-006-1172