UNOFFICIAL COP 30007396

2000-01-04 11:46:40

Cook County Recorder

23.00



ILLINOIS **COUNTY OF COOK** 039400003987

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

IN CONSIDERATION of Te 1 Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, BANKERS I RUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714, hereby sells, assigns, and transfers, wir lout recourse, to, UNITED COMPANIES LENDING COPRORATION, 8549 UNITED PLAZA BATON ROUGE, LA 70809, 211 of its rights, title and interest in and to that certain Deed of Trust or Mortgage and al written modifications, if any, of record, and the property described therein, which Deed of Trust or Mortgage dated NOVEMBER 21, 1994, executed by FIRST NATIONAL BANK OF EVERGREEN PARK to is recorded in Book and page, instrument number 04026401 on A 00, 0000, of the Real Propert / Records of the County Recorder or Registrar of Title of COOK County, State of [12-7-94 Illinois.

To have and to hold that certain Deed of Trust or Mortgage above described, the promissory note thereby secured, together with all and singular the contract lien, rights, equities, claims, title interest and estate in and forsaid real estate in said Deed of Trust or Mortgage described unto the said UNITED COMPANIES LENDING COPROPATION, and its successors and assigns forever.

Executed this day of 3rd NOVEMBER 1999but to be effective as of the 3.d day of NOVEMBER, 1999.

ATTEST:

Name: JOSEPH ZIZ

Title: Assistant Secretary

UNITED COMPANIES LENDING CORPORATION

As Servicing Agent for Bankers Trust Company

of California N.A., per Power of Attorney

Title: Vice President

(affix corporate seal)

STATE OF LOUISIANA PARISH OF EAST BATON ROUGE

Before me, the undersigned authority, on this day personally appeared PAMELA WELCHa Vice President of UNITED COMPANIES LENDING CORPORATION, THREE HARK PLAZA, IRVINE, CA 92714 a corporation duly authorized to do business in the State of Louisiana, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that (s) he executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

VEMBER 1999

COMMISSIONED IN THE PARISH OF EAST BATON ROUGE

TAMMY DERSON

STATE OF LOUISIANG : MY COMMISSION IS FOR LIFE (AFFIX NOTARIAL SEAR

United Companies Lending Corporation

P.O. BOX 2787

99-7320

30X 70

UNOFFICIAL COPY

ALL SOUND CHOOL

Property of Cook County Clerk's Office

UNOFFICIAL COPY 00007396

LOT 10 IN BLOCK 1 IN GOSS, JUDD AND SHERMAN'S FOREST MANOR, BEING A SUBDIVISION OF BLOCKS 32 AND 33 IN CIRCUIT COURT PARTITION OF PART OF SECTIONS 31 AND 32, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTIONS 1 AND 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address - 4124 S. Home, Stickney, IL 60402

7320 Cook County Clark's Office PIN - 19-06-114-028

14-99-7320