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1036/0001 32 001 Page 1 of 3
2000-01-05 09:12:15
Cook County Recorder 25.50

When recorded mail to:

Joseph J Greco Jr
3847 North Alta Vista Terrace
Chicago IL 60613



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PU102;KRA
Loan Number: 0064859584

SATISFACTION OF MORTGAGE - STATE OF ILLINOIS

FOR VALUE RECEIVED, THE UNDERSIGNED,
BANK OF AMERICA, N.A., A National Association, an association
existing under the laws of the United States, certifies
that a real estate mortgage now owned by it,
dated 05-29-98, made by
JOSEPH J. GRECO JR, UNMARRIED

as mortgagor(s), to
BANK OF AMERICA, FSB
as mortgagee, recorded as Document No. 98479562 ,
in Book No. , Page No. , in the office of
the Recorder, COOK County, State of Illinois, is,
with the indebtedness thereby secured, fully paid, satisfied
and discharged, and the Recorder is hereby authorized and
directed to release and discharge the same upon record.

PIN# 14-20-210-001
SEE ATTACHED LEGAL

Property Address: 3847 N Alta Vista Terrace
Chicago IL 60613

DATE: December 23, 1999

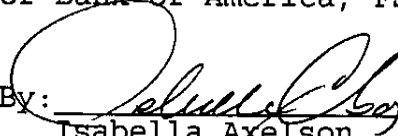
Prepared by: Angela Roberson
Bank of America Mortgage
2810 Parham RD
Richmond, VA 23294

S.V
P-8
N,
M.V
GAP

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Bank of America, N.A.
successor in interest by merger
of Bank of America, FSB

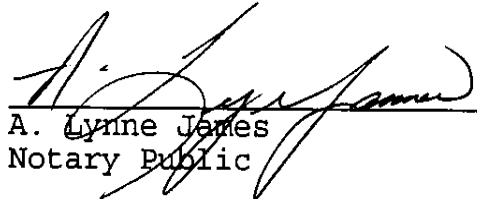
By: 
Isabella Axelson
Assistant Vice President



STATE OF VIRGINIA)
) SS
COUNTY OF HENRICO)

The foregoing instrument was acknowledged before me,
a notary public commissioned in Richmond, Virginia, this
December 23, 1999 by Isabella Axelson, Assistant Vice
President, of BANK OF AMERICA, N.A., A NATIONAL ASSOCIATION,
on behalf of the corporation.




A. Lynne James
Notary Public

My commission expires: September 30, 2003

This instrument prepared by: Angela Roberson
Bank of America Mortgage
PO Box 26388
Richmond, Virginia 23286-8218

0064859584
PU102;KRA
Tax I.D. No.

14-20-210-001

Clerk's Office

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Property of Cook County Clerk's Office



LOT 1 IN S.E. GROSS ADDITION TO BUENA PARK, BEING A SUBDIVISION OF ALL THAT PART OF
BLOCK 2 LYING WEST OF THE ALLEY RUNNING NORTH AND SOUTH THROUGH SAID BLOCK 2 IN THE
SUBDIVISION OF BLOCKS 5 IN LOFLIN SMITH AND DYERS SUBDIVISION OF THE NORTHEAST 1/4 OF
SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT
1.28 ACRES IN THE NORTHEAST CORNER THEREOF) IN COOK COUNTY, ILLINOIS

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Property of Cook County Clerk's Office