## **UNOFFICIAL COPY**

Account No. 6600004237

Report requested by / Return to: American Mortgage Funding Corporation

27 Pearl Street Portland, ME 04101 00008881

1025/0022 25 001 Page 1 of

2000-01-05 09:10:08

Cook County Recorder

23.50



Assignment of Mortgage

FOR VALUE RECEIVED, we undersigned, American Mortgage Funding Corporation, (herein "Assignor") whose address is 27 Pear Street Portland, ME 04101, does hereby grant, sell, assign, transfer and convey unto the Countrywide Home Loans, Inc., a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 400 Countrywide Way, Simi 'CA 93065 a certain Mortgage date of 1/20/1999 made and executed by

ZARETSKY

**JACOB** 

and

Zaretsky

Irene

to and in favor of Howard Hanna upon the following described property situated in Cook County, State (Commonwealth) of Illinois 389 FERNE DR CHICAGO, IL 60090

Drive

Such Mortgage having been given to secure payment of \$1.6,500.00

; which Mortgage is of record in

Book,

Volume

or Libor No.99949385, at page

of the Real Estate Records of

Cook

County, State (Commonwealth) of illinois

together with the note(s) and obligations therein described and the money due and to become due thereon with

interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditio above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 22, 1999

....

By:

Cynthia L. Coburn, Vice President

American/Mortgage Fund

This Instrument Prepared by:

Dana Monteith, Jr. 27 Pearl St. Portland, ME 04101

State of Maine

ACKNOWLEDGMENT

County of Cumberland

On December 22, 1999, then personally appeared before me, the undersigned, a Notary Public for said County and State, Cyn Cobum, Vice President, and acknowledged that he/she executed the foregoing instrument pursuant to a resolution of American Mortgage Funding Corporation's Board of Directors and that such execution was done as the free act and deed of the Corpora

Notary: C. GOODWIN

My Commission expires Saturday, January 14, 2006







Lawyers Title Insurance Corporation

Commitment Number: 990301302

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

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3 AS DOCUMEN,

DER'S OFFICE DOC.

IT TO AND FOR THE BE,

BY CHICAGO TITLE AND;

IT 15, 1972 AND KNOWN AS 1,

1973 AS DOCUMENT 22498972 A

ATED BY THE DEED FROM CHICAG.

HE KIRIAN DATED NOVEMBER 16, 1976.

### 03-12 - 302 - 218 PARCEL 1: BUILDING NUMBER 40 UNIT 4 IN HARMONY VILLAGE, BEING A SUBDIVISION OF SECTIONS 11 AND 12, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON OCTOBER 2, 1973 AS DOCUMENT 2720033 IN COOK COUNTY, ILLINOIS AND RECORDED IN COOK COUNTY RECORDER'S OFFICE DOCUMENT 22498972 PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL AFORESAID AS SET FORTH IN THE DECLARATION MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMEN, DATED AUGUST 15, 1972 AND KNOWN AS TRUST NUMBER 60448 DATE AUGUST 2. 1973 AND RECORDED OCCOBER 2, 1973 AS DOCUMENT 22498972 AND ALSO FILED AS DOCUMENT NUMBER LR 2720034 AND AS CREATED BY THE DEED FROM CHICAGO TITLE AND TRUST COMPANY, TRUST NUMBER 60448 TO ELANCHE KIRIAN DATED NOVEMBER 16, 1976 AND RECORDED JANUARY 10, 1977 AS DOCUMENT 23774915.

ALTA Commitment Schedule C

(990301302/9)