

1025/0045 25 001 Page 1 of 3
2000-01-05 09:25:00

Cook County Recorder

25.58

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263





Hlinois

County of Cook

Loan #:

0608365318

Index:

237618

JobNumber: 405 9935

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain nortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.`

Original Mortgagor:

DAVID W. ELLIS AND ANNY ELLIS

Original Mortgagee:

MORTGAGE BANCOKI SERVICES

Original Loan Amount:

\$187,000.00

Property Address:

2133-A MAGNOLIA AVENUE, CHICAGO, IL 60614

Date of DOT:

3/26/99

Date Recorded:

4/8/99 99336228

Doc. / Inst. No:

14-32-127-031-1001

PIN: Legal:

See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 29th day of November 1999 A.D.

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Sweet Likens

Shirley E. Wilkins

Assistant Vice President



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UNOFFICIAL COPY

STATE OF Michigan **COUNTY OF Oakland**

On this the 29th day of November 1999 A.D., before me, a Notary Public, appeared Shirley E. Wilkins to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Shirley E. Wilkins acknowledged said instrumera to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first

above written.

Marie E. Watt **Notary Public**

Macomb County Acting in Oakland County

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My Commission Expires 10/23/2003

County Clark's Office

UNOFFICIAL COPY

EXHIBIT 'A'

JOB# 405 - 9935 LOAN# 0608365318 INDEX# 237418

UNIT A-1 IN THE AMGNOLIA TOWNHOMES, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIPED REAL ESTATE:

LOTS 35, 36, 37 AND 37 IN BLOCK 6 IN THE SUBDIVISION OF BLOCK 13 IN SHEFFIELD'S ADDITION 10 CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT NUMBER 25439967, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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