

3 of 3 1152078

UNOFFICIAL COPY

00009541

1038 0186 1 001 Page 1 of 2
2000-01-05 14:06:37
Cook County Recorder 23.00

BOX 260



2nd MORTGAGE (ILLINOIS)

THIS AGREEMENT, made December 17 1999 between Dionne Cunningham, 3443 W. Adams, Chicago, Illinois herein referred to as "Mortgagor," and Aress Wilson and Deborah Wilson, 3055 West Jefferson, Chicago, IL, herein referred to as "Mortgagee," witnesseth:

THAT WHEREAS the Mortgagor are justly indebted to the Mortgagee upon the installment note of even date herewith, in the principal sum of THIRTY SIX THOUSAND FOUR HUNDRED AND 00/100 DOLLARS (\$36,400.00), payable to the order of and delivered to the Mortgagee, in and by which note the Mortgagors promise to pay the said principal sum and interest at the rate and in installments as provided in said note, with a final payment of the balance due on the 1st day of January, 2030, and all of said principal and interest are made payable at such place as the holders of the note may, from time to time, in writing appoint, and in absence of such appointment, then at the office of the Mortgagee at _____, Illinois.

NOW, THEREFORE, the Mortgagors to secure the payment of the said principal sum of money and said interest in accordance with the terms, provisions and limitations of this mortgage, and the performance of the covenants and agreements herein contained, by the Mortgagors to be performed, and also in consideration of the sum of One Dollar in hand paid, the receipt whereof is hereby acknowledged, do by these presents CONVEY AND WARRANT unto the Mortgagee, and the Mortgagee's successors and assigns, the following described Real Estate and all of their estate, right, title and interest therein, situate, lying and being in the CITY of CHICAGO, COUNTY of Cook, STATE OF ILLINOIS, to wit:

LOT NINE (9) IN WILLIAM HALE THOMPSON'S RESUBDIVISION OF BLOCK SIX (6) IN JAMES COUCH'S SUBDIVISION OF THE NORTH HALF OF THE SOUTH HALF OF THE NORTH WEST QUARTER OF SECTION THIRTEEN (13) TOWNSHIP THIRTY NINE (39) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

of which, with the property hereinafter described, is referred to herein as the "premises"

Permanent Real Estate Index Number(s): 16-13-119-003

Address(es) of Real Estate: 3055 West Jefferson, Chicago, IL

This mortgage is subordinate to first mortgage to BNC Mortgage Company.

TOGETHER with all improvements, tenements, easements, fixtures, and appurtenances thereto belonging, and all rents, issues and profits thereof for so long and during all such times as Mortgagors may be entitled thereto (which are pledged primarily and on a parity with said real estate and not secondarily) and all apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing), screens, window shades, storm doors and windows, floor coverings, inador beds, awnings, stoves and water heaters. All of the foregoing are declared to be a part of said real estate whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the premises by Mortgagors or their successors or assigns shall be considered as constituting part of the real estate.

TO HAVE AND TO HOLD the premises unto the Mortgagee, and the Mortgagee's successors and assigns, forever, for the purposes, and upon the uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the Mortgagors do hereby expressly release and waive.

The name of the record owner is: Dionne Cunningham

ATGF, INC

UNOFFICIAL COPY

00009541

This mortgage consist of four pages. The covenants, conditions and provisions appearing on pages 3 and 4 are incorporated herein by reference and are a part hereof and shall be binding on Mortgagors, their heirs, successors and assigns.

Witness the hand...and seal...of Mortgagors the day and year first above written.

PLEASE
PRINT OR
TYPE NAME(S)
BELOW
SIGNATURE(S)

Dionne Cunningham (SEAL)
Dionne Cunningham

(SEAL)

Dionne Cunningham (SEAL)

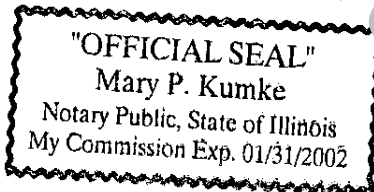
(SEAL)

State of Illinois, County of _____ ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Dionne Cunningham personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 17 day of Dec, 1999.

Commission expires 1-31, 0-2 Mary P. Kumke
NOTARY PUBLIC



This document prepared by
Dennis G. Kral
18100 Harwood Avenue
Homewood, IL 60430
(708)957-7800

Mail Document after Recording to:

or Recorders Office Box # _____