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SHERIFF'S DEED

Mail Tax Bills To: EMC MORTGAGE CORPORATION P.O. Box 141358 Irving, TX 75039

00009828

1035/0069 04 001 Page 1 of 2000-01-05 10:20:52 Cook County Recorder

IN THE CIRCUIT COURT OF COOK COUNTY ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

CORPORATION, EMC MORTGAGE

Plaintiff,

No. 98 CH 16121

Sheriff's No. 990371

HECTOR M. GUZMAN and LETICIA GUZMAN;

Defendants)

THE GRANTOR, the Sheriff of Cook County, Illinois, in accordance with the terms of the Judgment entered in the above cause, and pursuant to which the land hereinafter described was sold at public sale by said grantor on 05-27-1999 from which sale no redemption has been made as provided by statute, hereby conveys to EMC MORTGAGE CORPORATION

the real estate described in Exhibit "A" which is attached hereto and incorporated herein by reference, situated in the County of Cook, in the State of Illinois, to have and tophold forever.

DATED

19<u>99</u>. MICHAEL F. Sheriff of Cook County,

SHEAHAN

By: Blunce Offerne 1063
Deputy Sheriff of Cook County, Illinois

State of Illinois, County of Cook ss, I, the undersigned a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

1)Shoere DUNIE personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he/she signed, sealed and delivered the said instrument as their free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth. Given under my hand and official seal, this 24 day of JuNE

Notary Public

EXEMPTION APPROVED

Commission expires

CITY OF CHICAGO HEIGHTS

OFFICIAL SEAL VIVIAN SHAW

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIR* 02'28/01

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Exhibit A"

Re: GUZMAN

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LEGAL DESCRIPTION

THE NORTH HALF OF LOT 35 AND ALL OF LOT 36 IN BLOCK 34 IN CHICAGO HEIGHTS IN THE NORTH WEST QUARTER OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SAID PROPERTY IS COMMONLY KNOWN AS: 1124 Union Avenue Chicago Heights, IL 60411

PERMANENT TAX NO.: 32-21-106-028-0000

MAIL TO AND PREPARED BY: KROPIK, PAPUGA & SHAW 120 South LaSalle Street Chicago, Illinois 60603 MAIL TAX BILLS TO:
EMC MORTGAGE CORPORATION
P.O. Box 141358
Irving, TX 75039

DEC 16 1999





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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his/her knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in the land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated: before me this "OFFICIAL SEAL" DANIEL R. HYMA Notary Public, State of Illinois The grantee or his agent affirms and varines that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an illinois corporation ee shown on the deed or or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois. a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to hold title to real estate under the laws of the State of Illinois. Dated: Signature Subscribed to and sworn before *************** "OFFICIAL SEAL Notary DANIEL R. HYMA Notary Public, State of Illinois My Commission Expires 04/21/03

NOTE: ANY PERSON WHO KNOWINGLY SUBMITS A FALSE STATEMENT CONCERNING THE INDEMNITY OF A GRANTEE SHALL BE GUILTY OF A GLASS C MISDEMEANOR FOR THE FIRST OFFENSE AND OF A CLASS A MISDEMEANOR FOR SUBSEQUENT OFFENSES.

(ATTACH TO DEED OR ABI TO BE RECORDED IN COOK COUNTY, ILLINOIS, IF EXEMPT UNDER PROVISIONS OF SECTION 4 OF THE ILLINOIS REAL ESTATE TRANSFER TAX ACT.)