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AMERICAN LEGAL FORMS, CHICAGO IL 112 199 FFC AL COPY

## Warranty\_Deed TENANCY BY THE ENTIRETY Statutory (ILL'INOIS) (Individual)

CAUTION: Consult a lawyer before using or acting under this form. Heither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)
STEPHEN B. HALES AND
SUE E. HALES, HIS WIFE,



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1035/0173 04 001 Page 1 of 4
2000-01-05 12:36:19
Cook County Recorder 27.50

	(The Above Space For Recorder's Use Only)
of theC1'z;	of County
of Cook	State ofIllinois
for and in consideration of Ten and no	/100 DOLLARS, (\$10.00)
n hand paid, CONVEY and WARRANT	
JOHN F. KNEES AND ANN PALEN	241 3 3 4 4 1
#508, 1545 S. State, chicag	
	NAMES AND ADDRESS OF GRANTEES)
Cenants in Common, the following described	ENTIRETY and not as Joint Tenants with rights of survivorship, nor as
n the State of Illinois to wit: (See reverse sid	Real Estate situated in the County of
w virtue of the Homesteed Evernation Laws of	le for legal description.) hereby releasing and waiving all rights under and
nd wife not as Joint Tenants nor as Tenants	the State of Illinois.* TO HAVE AND TO HOLD said premises as husband in Common but as TENANTS BY THE ENTIRETY forever. SUBJECT
O: General taxes for <u>1998</u> and sub	III COILLIER OUT AS LENANTS BY THE ENTIRETY TOTEVER. SUBJECT
or conorm myes for TAAR and 200	orquent years and
	$O_{I}$
Permanent Index Number (PIN):1	7-21-211-126
20 11 14	15th Ct Object 711 60605
Address(es) of Real Estate: ZO H W.	15th St. Chicago, Ill. 60605
	DATED this 15th day of December 1999
Stal Bil	DATED uns
July 1 Spal	(SEAL) SEAL)
PRINT OR Stephen B. Hales	Sue E. Hales
YPE NAME(S)	Sue E. Races
BELOW IGNATURE(S)	(SEAL)(SEAL)
	(SEAL)
6 TH: 1 C	
tate of Illinois, County ofCook	ss. I, the undersigned, a Notary Public in and for
	ounty, in the State aforesaid, DO HEREBY CERTIFY that
an ' "AFFICIAL DE ' • • • • •	nen B. Hales and Sue E. Hales
DAMN BRAGO	ully known to me to be the same perions whose names bed to the foregoing instrument, appeared before me this day in person.
NOTARY PUBLIC. STATE OF ILLINOIS DETSONA	thy known to me to be the same pertons whose names
	ent as their free and voluntary act, for the uses and purposes
IMPRESS SEAL HERE therein	set forth, including the release and waiver of the right of homestead.
iven under my hand and official seal, this _	15th day of December 19 99
ommission expires	19
his instrument was present by	NOTARY PUBLIC
his instrument was prepared by _Burton	T. Witt & Associates N. LaSalle St. Chicago
Grantor is also Grantee you may wish to strike Release and	
AGE 1	SEE REVERSE SIDE ►

## UNOFFICIAL COPY

Tegal Description

	(A. D. C. )
premi	ses commonly known as 20 H W. 15th St. Chicago, Ill. 60605
F	
•	See Legal Description Attached
	STATE OF ILLINOIS REAL ESTATE TRANSPER TAX
,	STATE TRANSPER TAX
	STATE OF ILLINOIS TRANSPER TAX  OO 27800
	COOK COUNTY FP326700
	/ <u>                                    </u>
	COOK COUNTY  REAL STATE TRANSACTION TAX MEAL ESTATE  TRANSPER TAX
	COUNTY /42%
	TAX ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) (
	REVENUE STAMP # FP326679
_	7 7
	CITY OF CHICAGO REAL ESTATE
	CITY JAN4.00 E 0258500
	TAX P. 4.00 8 0258500
	REAL ESTATE TRANSACTION AX # ED 2 26 7 16
٠	DEPARTMENT OF REVENUE
2	
6	SEND SUBSEQUENT TAX BILLS TO:
0000	Colt () Holes
	(Name)
L TO:	(Address) & 60601
	(City, State and Zip)
	1

## **UNOFFICIAL COPY**

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File S1583353T - Legal Addendum

LEGAL: PARCEL 1: DWELLING PARCEL 20-H: THE WEST 12.92 FEET OF THE EAST 112.71 FEET OF THE FOLLOWING DESCRIBED TRACT:

> THAT PART OF BLOCK 9 IN DEARBORN PARK UNIT NO. 2, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF BLOCK 9 AFORESAID; THENCE NORTH 89 DEGREES 59 MINUTES 18 SECONDS WEST ALONG THE SOUTH LINE THEREOF 222.0 FEET TO THE SOUTHWEST CORNER THEREOF; THENCE NORTH 00 DEGREES 08 MINUTES 18 SECONDS EAST ALONG THE WEST LINE THEREOF 63.46 FEET; THENCE SOUTH 89 DEGREES 51 MINUTES 42 SECONDS 222.0 FEET TO A POINT IN THE EAST LINE OF SAID BLOCK 62.96 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE SOUTH 00 DEGREES 08 MINUTES 18 SECONDS WEST ALONG THE EAST LINE THEREOF 62.96 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

> PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, OVER, UPON AND ACROSS THE COMMON AREA AS DESCRIBED IN EXHIBIT B ATTACHED TO THE DECLARATION OF EASEMENTS AND RESTRICTIONS AND COVENANTS PIR DEARBORN PARK II ROWHOUSES RECORDED AS DOCUMENT NUMBER 31-095289 AND AMENDED BY DA CIERTS OFFICE 91-113125, AND AS CREATED BY DEED RECORDED AS DOCUMENT 91-339349.

ADDRESS: 20H W 15TH STREET

CHICAGO, IL 60605

PIN: 17-21-211-126-0000

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Parcel 1: Dwelling Parcel 20-H: The West 12.92 feet of the East 112.71 feet of the following described tract:

That part of Block 9 in Dearborn Park Unit No. 2, being a resubdivision of sundry lots and vacated streets and alleys in part of the Northeast 1/4 of Section 21, Township 39 North, Range 14, East of the Third Principal Meridian, described as follows: Beginning at the Southeast corner of Block 9 aforesaid; thence North 89 degrees 59 minutes 18 seconds West along the South line thereof 222.0 feet to the Southwest corner thereof; thence North 00 degrees 08 minutes 18 seconds East along the West line thereof 63.46 feet; thence South 89 degrees 51 minutes 42 seconds 222.0 feet to a point in the East line of said Block 62.96 feet North of the Southeast corner thereof; thence South 00 degrees 08 minutes 16 seconds West along the East line thereof 62.96 feet to the point of beginning, in Cook County, Illinois.

Parcel 2: Easement for ingress and egress for the benefit of Parcel 1, over, upon and across the common area as described in Exhibit B attached to the Declaration of Easements and Restrictions and Covenants per Dearborn Park 11 Rowhouses recorded as Document Number 91-0>5/5/9 and amended by 91-113125, and as created by Deed recorded as Document 91-33934/.