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2000-01-05 10:54:32
Cook County Recorder 23.00

Form MP-10
Revised 12/94
ILLINOIS HOUSING
DEVELOPMENT
AUTHORITY
SINGLE FAMILY
MORTGAGE
PURCHASE PROGRAM



LOAN # 643000

ASSIGNMENT OF MORTGAGE

DRAPER & KRAMER MORTGAGE CORP., a n ILLINOIS CORPORATION (the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (the "Assignee"), sells, assigns, warrants and conveys to the Assignee that certain Mortgage dated DECEMBER 29TH, 1999 made by JAMIE W. OAKS, A SINGLE PERSON to the Assignor in the principal sum of 61,600.00 Dollars (\$ 61,600.00) and recorded in the Office of the Recorder of Deeds of COOK County, Illinois as Document Number _____ on real estate legally described as follows:

00003039

SEE LEGAL RIDER ATTACHED (PIN # 02-36-105-027,040,042)



PROPERTY ADDRESS: 3255 Kirchoff RD. Unit 310
Rolling Meadows IL 60008

TOGETHER WITH the notes described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same to the Assignee and its successors, legal representatives and assigns forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.
IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 29 day of December, 1999.

Assignor: DRAPER & KRAMER MORTGAGE CORP.

LENDER

By: William M. Kearney
WILLIAM M. KEARNEY

Title: VICE PRESIDENT

ATTEST (SEAL)
By: Marguerite A. Warner

Title: MARGUERITE A. WARNER ASSISTANT V.P.

STATE OF ILLINOIS)

) SS

COUNTY OF COOK)

I, CYNTHIA LEONARD

, a Notary Public in and for the County and State aforesaid, do hereby certify that

WILLIAM M. KEARNEY and MARGUERITE A. WARNER

, who are personally

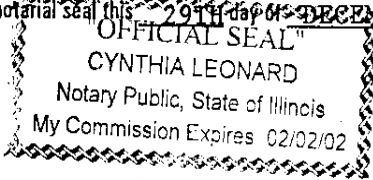
known to me to be the same persons whose name are subscribed to the foregoing instruments as such VICE PRESIDENT

and ASSISTANT VICE PRESIDENT of said DRAPER & KRAMER MTG. CORP., appeared before me this day in person and

acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said

CORPORATION for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 29th day of DECEMBER 1999



Cynthia Leonard
NOTARY PUBLIC

(SEAL)

My Commission Expires _____

This instrument was prepared by: DRAPER & KRAMER MORTGAGE CORP.

4mail to: 33 WEST MONROE ST. 19th FLR.
CHICAGO, IL 60603

BOX 333-CTI

UNIT 310 IN KIRCHOFF MEADOWS CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOT "S" IN ROLLING MEADOWS UNIT NO. 8, SAID ROLLING MEADOWS UNIT NO. 8, BEING A SUBDIVISION IN THAT PART OF THE WEST 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF KIRCHOFF ROAD, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAN THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 19, 1955 AS DOCUMENT LR1608437 WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08048893, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN