

UNOFFICIAL COPY 00010465

Recording Requested By:
WASHINGTON MUTUAL

1030/0058 53 001 Page 1 of 2
2000-01-05 12:27:14
Cook County Recorder 23.00

When Recorded Return To:

THOMAS TRAKAS
232 Cascade Dr
Indianhead Park, IL 60525-4475



99-3062
SATISFACTION

STOCKTON - Washington Mutual Bank, FA #:7016412442 "Trakas" Lender ID:C62/ Escrow/Title:99003062 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO HOME SAVINGS OF AMERICA, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Original Mortgagor: THOMAS G. TRAKAS AND IRENE E. TRAKAS HIS WIFE
Original Mortgagee: HOME SAVINGS OF AMERICA, FSB
Dated: 12/10/1993 and Recorded 12/22/1993 as Instrument No. 03054155 in the County of COOK State of ILLINOIS

Legal: UNIT 4-48-2 IN ACACIA UNIT 4, A SUBDIVISION OF PART NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL ONE AS SHOWN ON THE PLAT OF ACACIA UNIT 4 AFORESAID RECORDED MARCH 20, 1974 AS DOCUMENT 2265975 AND THE PROTECTIVE COVENANTS RECORDED AS DOCUMENT 21500656 AS COMMON PROPERTY BEING ALSO KNOWN AS OUTLOTS 6, 7, AND 8 FOR INGRESS AND EGRESS.

Assessor's/Tax ID No.: 18-20-109-020
Property Address: 232 Cascade Dr, Indian Head Pk, IL, 60525

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, F.A. Successor to
Home Savings of America, FSB
On October 13, 1999

By: 
THOMAS K. MITCHELL, VICE PRESIDENT

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COOK COUNTY CLERK'S OFFICE
JAN 10 1964
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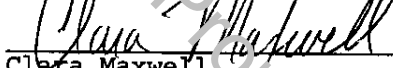
00010465

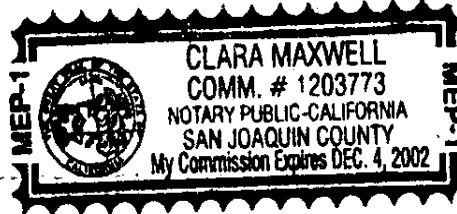
Page 2 Satisfaction

STATE OF California
COUNTY OF San Joaquin

ON October 13, 1999, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Thomas K. Mitchell, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Clara Maxwell
Notary Expires: 11/04/2002 #1203773

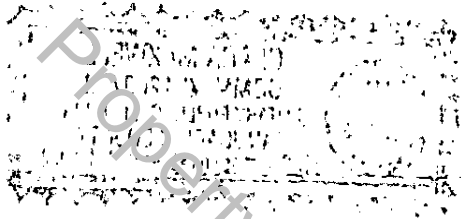


(This area for notarial seal)

Prepared By: R. Kelley WAMU 400 E. Main St, STB1RCN, Stockton, CA 95290 800-282-4840
CVM-19991012-0055 ILCOOK COOK IL BAT: 1096417016412/12 K/ILSOM1

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