UNOFFICIAL CO4P000 20 001 Page 1 of

2000-01-05 09:38:24

Cook County Recorder

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

HFC#: 2301224 MBNA#:9100331967



## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, MBNA CONSUMER SERVICES, INC., a Delaware Corporation, whose address is 1100 N. King St., Wilmington, DE 19884, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described wortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation., its successors or assigns, as nomineee for HOUSEHOLD FINANCE CORPORATION its successors or assigns, P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 02/06/98, made by MIROSLAW CHOMA AND MARIA PODRAZA

to MBNA CONSUMER SERVICES, INC.

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book n/a Page n/a as Instr# 98138269

upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as:9822 F BIANCO TER DES PLAINES, IL 60016

09-10-301-072-1222

MBNA CONSUMER SERVICES, INC.

By:

ELSA MCKINNON

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me this 20th day of November, 1999 , by ELSA MCKINNON of MBNA CONSUMER SERVICES, INC. on behalf of said CORPORATION.

Notary Public

commission expires:02/26/2003

Prepared by:

#1800, Glendale, CA 91203 (800)346-9152 MBAS9 NK 450NK

MIN 10004600023012242 MERS PHONE 1-888-679-MERS

JIM BEASLEY COMM. # 1209431 NOTARY PUBLIC-CALIFORNIA 🔾

LOS ANGELES COUNTY ()

UNOFFICIAL COPY 9100331967

## PARCEL 1

UNIT NUMBER 222 AS DELINEATED ON SURVEY OF PART OF TEH EAST 8 ACRES OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY 1ST ARLINGTON NATIONAL BANK OF ARLINGTON HEIGHTS, ILLINOIS, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 26, 1972 AND KNOWN AS TRUST NUMBER "A" -227 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON MAY 31, 1972 AS DOCUMENT NUMBER 21920224, AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION AND GRANT OF EASEMENTS DATED APRIL 25, 1972 AND RECORDED MAY 8, 1972 AS DOCUMENT NUMBER 21892967 AND AS CREATED BY MORTGAGE FROM CITIZENS BANK AND TRUST TR #66-2406 TO NORTHWESTERN SAVINGS AND LOAN ASSOCIATION DATED OCTOBER 18, 1974 AND RECORDED NOVEMBER 20, 1974 AS DOCUMENT NUMBER 22912497 AND DEED FROM FIRST ARLINGTON NATIONAL BANK OF ARLINGTON HEIGHTS, ILLINOIS, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 26, 1972 AND KNOWN AS TRUST NUMBER "A" -227 TO CATHERINE LALANO DATED OCTOBER 8, 1974 AND RECORDED NOVEMBER 21, 1974 AS DOCUMEN NUMBER 22913879 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

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