UNOFFICIAL CO45/0009 20 001 Page 1 of

2000-01-05 09:39:39

Cook County Recorder

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

, HFC#: 2313039 MBNA#:9100356196



## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, MBNA CONSUMER SERVICES, INC., a Delaware Corporation, whose address is 1100 N. King St., Wilmington, DE 19884, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation., its successors or assigns, as nomineee for HOUSEHOLD FINANCE CORPORATION its successors or assigns, P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 09/13/96, made by CRAIG MERTEL AND DENISE M MERTEL

to SHELTER MORTGAGE CORPORATION

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book n/a Page n/a as Instr# 96767051

upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as:116 SHALE

11/20/99 MBNA CONSUMER SERVICES, INC.

,IL

06-35-305-055-0000

JIM BEASLEY COMM. # 1209431

LOS ANGELES COUNTY ()

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me this 20th day of November, 1999 , by ELSA MCKINNON of MBNA CONSUMER SERVICES, INC. on behalf of said CORPORATION.

Notary Public

My commission expires:02/26/2003

Prepared by: D.Colon/NTC.

#1800, Glendale, CA 91203 (800)346-9152 MBAS9 HI 422HI

10004600023130390

MERS PHONE 1-888-679-MERS



THE SOUTH 16.00 FEET OF THE NORTH 109.50 FEET OF LOT 8, AS DESIGNATED ON THE PLAT OF UNIT 1 OF BARTLETT MANOR SUBDIVISION, BEING A RESUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

00010518

Property of Cook County Clark's Office