UNOFFICIAL CO 1001 Page 1 of

2000-01-05 09:46:20

Cook County Recorder

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

HFC#: 2334910 MBNA#:9100409391



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, MBNA CONSUMER SERVICES, INC., a Delaware Corporation, whose address is 1100 N. King St., Wilmington, DE 19884, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation., its successors or assigns, as nomineee for HOUSEHOLD FINANCE CORPORATION, its successors or assigns, P.O. Box 2026, Flint, MI 48501-2526, (assignee). Said mortgage/deed of trust bearing the date 03/19/98, made by

JULIANNE BOWMAN AND JOEL SCOTT BATES

to GUARANTY HOME EQUITY

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book n/a Page n/a as Instr# 98237247

upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as:1115 OAKTON

11/20/99

EVANSTON, IL 60202

JIM BEASLEY COMM. # 1209431 NOTARY PUBLIC CALIFORNIA D

MBNA CONSUMER SERVICES, INC.

By:

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me this 20th day of November, 1999 , by ELSA MCKINNON of MBNA CONSUMER SERVICES, INC. on behalf of said CORPORATION.

Notary Public

My commission expires:02/26/2003

Prepared by:

#1800, Glendale, CA 91203 (800)346-9152 MBAS9 JU 472JU

MIN 10004600023349107

MERS PHONE 1-888-679-MERS



UNOFFICIAL COPY

LOT 12 IN JENNIE M. WHEELER'S SUBDIVISION OF LOTS 1 TO 4 SUBDIVISION IN SOUTH EVANSTON OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH PANCE 14 SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office