UNOFFICIAL COM1/0131 20 001 Page 1 of

2000-01-05 10:26:23

Cook County Recorder

23.50

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

HFC#: 2334217 MBNA#:9100408369



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, MBNA CONSUMER STRVICES, INC., a Delaware Corporation, whose address is 1100 N. King St., Wilmington, DE 19884, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described nortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation., its successors or assigns, as nomineee for HOUSEHOLD FINANCE CORPORATION, its successors or assigns, P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 02/26/98, made by TIMOTHY JOSEPH BARTON

to GUARANTY HOME EQUITY

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book n/a Page n/a as Instr# 98291366

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as:950 E WILMETTE RD #304 11/20/99 PALATINE,IL 60067

02-24-105-02-1062

MBNA CONSUMER SERVICES, INC.

By:

ELSA MCKINNON

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 20th day of November, 1999 , by ELSA MCKINNON
of MBNA CONSUMER SERVICES, INC.
on behalf of said CORPORATION.

JIM BEASLEY

Notary Public

My commussion expires:02/26/2003

Prepared by:

D.Color/NTC.101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

MIN 10004600023342177

MERS PHONE 1-888-679-MERS

JIM BEASLEY
COMM. # 1209431 S
ROTARY PUBLIC-CALIFORNIA D
LOS ANGELES COUNTY O



UNOFFICIAL COPY

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Property or Coot County Clerk's Office



00010740

UNIT NUMBER 304 IN WILLOW CREEK NUMBER 7 ASSOCIATION, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOT 8, TOGETHER WITH THAT PART OF LOT 7 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 7; THENCE EASTERLY ALONG THE SOUTHERLY LINE OF LOT 7 FOR 200 FEET; THENCE NORTHEASTERLY 187.68 FEET, MORE OR LESS, TO A POINT IN THE WESTERLY LINE OF LOT 7 THAT IS 30 FEET NORTHEASTERLY OF THE SOUTHWEST CORNER OF LOT 7 AS MEASURED ALONG SAID WESTERLY LINE OF LOT 7; THENCE SOUTHWESTERLY ALONG THE SAID WEST LINE OF LOT 7 FOR 30 FEET TO THE PLACE OF BEGINNING, IN WILLOW CREEK APARTMENT ADDITION, BEING A RESUBDIVISION OF PART OF WILLOW CREED, A SUBDIVISION OF PART OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED ON DECEMBER 28, 1970 AS DOCUMENT NUMBER 2536551 (EXCEPTING THEREFROM THAT PART THEREOF LYING WITHIN THE INCAESS AND EGRESS EASEMENT AS SHOWN ON THE AFORESAID PLAT OF WILLOW CREEK APARTMENT ADDITION) WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM REGISTERED AS DOCUMENT NUMBER 3238055, TOGETHER AG.
SCUME.

OCTOMES

OFFICE

O WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED BY DOCUMENT NUMBER LR 3259104, IN COOK COUNTY, ILLINOIS.