

UNOFFICIAL COPY 00010780

1041/0171 2D 001 Page 1 of 2  
2000-01-05 10:35:41  
Cook County Recorder 23.50

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



HFC#: 2311694  
MBNA#: 9100349472

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,  
the sufficiency of which is hereby acknowledged, the undersigned,  
MBNA CONSUMER SERVICES, INC., a Delaware Corporation,  
whose address is 1100 N. King St., Wilmington, DE 19884, (assignor),  
by these presents does convey, grant, sell, assign, transfer and set  
over the described mortgage/deed of trust together with the certain  
note(s) described therein together with all interest secured thereby,  
all liens, and any rights due or to become due thereon to  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware  
Corporation., its successors or assigns, as nominee for  
HOUSEHOLD FINANCE CORPORATION, its successors or assigns,  
P.O. Box 2026, Flint, MI 48501-2026, (assignee).

Said mortgage/deed of trust bearing the date 02/27/98, made by  
MOHAMMED SAMRA

to MBNA CONSUMER SERVICES, INC.

and recorded in the Recorder or Registrar of Titles of  
COOK County, Illinois in Book n/a Page n/a  
as Instr# 98186936

upon the property situated in said State and County as more fully  
described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 5228 W 23RD ST  
11/20/99 CICERO, IL 60804  
MBNA CONSUMER SERVICES, INC.

16-28-107-024

By: [Signature]  
ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 20th day of November, 1999, by ELSA MCKINNON  
of MBNA CONSUMER SERVICES, INC.  
on behalf of said CORPORATION.

JIM BEASLEY Notary Public  
My commission expires: 02/26/2003



Prepared by:  
D. Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152  
MBAS9 MY 443MY



MIN 10004600023116944

MERS PHONE 1-888-679-MERS

[Handwritten signature]

# UNOFFICIAL COPY

EXHIBIT 'A'

9100349472

00010780

LOT 33 (EXCEPT THE WEST 3 FEET) AND LOT 34 (EXCEPT THE EAST 2 FEET) IN BLOCK 2 IN HAWTHORNE LAND AND IMPROVEMENT COMPANY'S ADDITION TO MORTON PARK, SAID ADDITION BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office