## UNOFFICIAL CO11/019 20 001 Page 1 of

2000-01-05 10:45:53

Cook County Recorder

23,50

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

HFC#: 2383651 MBNA#:9109060781



## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, MBNA AMERICA BANE (DELAWARE), a Delaware State Bank, whose address is 1.00 N. King St., Wilmington, DE 19884, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation., its successors or assigns, as nomineee for HOUSEHOLD FINANCE CORPORATION, its successors or assigns, P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing, the date 11/14/98, made by ANTHONY DONLEY AND CARLETHA DONLEY ARA CARLETHA S. DONLEY to PACIFIC SHORE FUNDING

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book n/a Page n/a as Instr# 99256995

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as:11300 S PARNELL AVE

11/20/99

CHICAGO, IL 60628

25-21-120-018-0000

MBNA AMERICA BANK (DELAWARE)

By:

ELSA MCKINNON

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 20th day of November, 1999 , by ELSA MCKINNON
of MBNA AMERICA BANK (DELAWARE)
on behalf of said CORPORATION.

JYM BENSLEY

Notary Public

My commission expires:02/26/2003

Prepar#d by:

D.Colon/NTC.101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

MIN 10004600023836517

MERS PHONE 1-888-679-MERS

JIM BEASLEY S COMM. # 1209431 NOTARY PUBLIC-CALIFORNIA

LOS ANGELES COUNTY COMM. EXP. FEB. 26, 2003



## UNOFFICIAL COPY EXHIBIT 'A' 9109060781

LOTS 1 AND 2 IN BLOCK 20 IN SHELDON HEIGHTS, BEING A SUBDIVISION ON THE NORTHWEST 1/4 OF SECTION 21 TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COOUNTY ILLINOIS.

Property of Cook County Clark's Office