## UNOFFICIAL CO01/0234 20 001 Page 1 of

2000-01-05 11:12:29

Cook County Recorder

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

HFC#: 2322287 MBNA#:9100378521



## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, MBNA CONSUMER FERVICES, INC., a Delaware Corporation, whose address is 1100 N. King St., Wilmington, DE 19884, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described matgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation., its successors or assigns, as nomineee for HOUSEHOLD FINANCE CORPORATION, its successors or assigns, P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 09/09/97, made by JEFFREY IZEWSKI AND LIZBETH IZEWSKI to GUARANTY HOME EQUITY

and recorded in the Recorder or Registrer of Titles of COOK County, Illinois in Book n/a Page n/a as Instr# 97672667

upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as:218 WILLIAMS DR

11/20/99 SCHAUMBURG, IL 60193

07-21-300-032

MBNA CONSUMER SERVICES, INC.

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me this 20th day of November, 1999 , by ELSA MCKINNON of MBNA CONSUMER SERVICES, INC. on behalf of said CORPORATION.

Notary Public

My commission expires:02/26/2003

Prepared by: D. Colon (NTC

Brand #1800, Glendale, CA 91203 (800)346-9152 MBAS9 09280

10004600023222874

MERS PHONE 1-888-679-MERS

JIM BEASLE' COMM. # 1209431 NOTARY PUBLIC-CALIFORNIA

LOS ANGELES COUNTY ()



## **UNOFFICIAL COPY**

EXHIBIT 'A'

9100378521

LOT 15162 IN WEATHERFIELD UNIT 15 SECTION 2, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

00010843

Property of County Clerk's Office